

20591

SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 20th day of April 19 87, made and executed by Dana Jakubowski

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Deputy of the County of Klamath, State of Oregon, in book M87 Record of Mortgages on page 9538 on 3 March 19 87; such real property being described as follows, to-wit:

Street Address 3722 Granada

Legal Description: LOT 13 block 1 4th Addition to Sunset Village

Klamath County, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris  
VICE PRESIDENT

STATE OF OREGON,

) ss.

COUNTY OF JACKSON

September 17, 19 90, Personally appeared before me the above named

J. P. Paris  
Vice President for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

Deborah L. Williams  
NOTARY PUBLIC FOR OREGON  
My commission expires April 8, 1992



OFFICIAL SEAL  
DEBORAH L. WILLIAMS  
NOTARY PUBLIC - OREGON  
COMMISSION NO. A201624  
MY COMMISSION EXPIRES APR. 8, 1992

Satisfaction of  
MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. BOX 310

Klamath Falls, Or 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
25th day of Sept., 19 90  
at 10:55 o'clock A.M., and recorded  
in book/reel/volume No. M90 on  
page 19252 or as document/fee/file/  
instrument/microfilm No. 20591,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, county Clerk  
NAME TITLE

By Deborah L. Williams Deputy