

**20601 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE**

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 14 day of MARCH 1988, made and executed by BARON MC DONALD

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clack of the County of Klamath, State of Oregon, in book M88 Record of Mortgages on page 4869 on 5 April 1988; such real property being described as follows, to-wit:

Street Address 143 N. 11th

Legal Description: portion of lot 4 block 68  
Nichols Addition Klamath County OR

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION  
by J. P. Paris  
Vice President

STATE OF OREGON, )  
COUNTY OF JACKSON ) ss.  
September 17, 19 90, Personally  
appeared before me the above named

J. P. Paris  
VICE PRESIDENT for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

Deborah L. Williams  
NOTARY PUBLIC FOR OREGON  
My commission expires April 8, 1992



OFFICIAL SEAL  
DEBORAH L. WILLIAMS  
NOTARY PUBLIC - OREGON  
COMMISSION NO. A201624  
MY COMMISSION EXPIRES APR. 8, 1992

No.

**Satisfaction of  
MORTGAGE**

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON, )  
County of Klamath ) ss.

I certify that the within instru-  
ment was received for record on the  
25th day of Sept., 1990,  
at 10:56 o'clock A.M., and recorded  
in book/reel/volume No. M90 on  
page 19262 or as document/tee/file/  
instrument/microfilm No. 20601,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn County Clerk  
NAME TITLE  
By Deborah L. Williams Deputy