

BARGAIN AND SALE DEED

Vol. 1990 Page 19297

OK 20627

KNOW ALL MEN BY THESE PRESENTS, That
ASIAN PACIFIC, LTD., A Nevada Corporation,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
ROBERT V. WETHERN, SR.
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

PER ATTACHED EXHIBIT "A"

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$SUFFICIENT.
However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)
part of the consideration (indicate which). © In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of May, 1990;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

County of _____

The foregoing instrument was acknowledged before me this _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

ASIAN PACIFIC, LTD

BY Derek Hawley SECRETARY

Nevada, County of Carson City, ss.

The foregoing instrument was acknowledged before me this 21st day of May, 1990, by _____ president, and by _____ secretary of _____

Karen Crawford
Notary Public for Oregon

My commission expires:

KAREN CRAWFORD
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Nov. 5, 1991
(Seal of Notary Public for Nevada)

STATE OF OREGON,

County of _____ ss.
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____. Record of Deeds of said county. Witness my hand and seal of County affixed.

SPACE RESERVED FOR RECORDER'S USE

After recording return to:

ROBERT WETHERN
Rural Rt. 2, Box 323R
Bonanza, Oregon 97623

Until a change is requested all tax statements shall be sent to the following address.

ROBERT WETHERN
Rural Rt. 2, Box 323R
Bonanza, Oregon 97623

NAME TITLE
By _____ Deputy

EXHIBIT "A"

THE LOTS BELOW DESCRIBED ARE IN KLAMATH FALLS FOREST ESTATES,
HIGHWAY 66 UNIT, PLAT NO. 1, IN KLAMATH COUNTY, OREGON:

BLOCK 1: 8,11,12
BLOCK 3: 3
BLOCK 4: 10,12,16,23
BLOCK 9: 9
BLOCK 12: 11

THE LOT BELOW DESCRIBED ARE IN KLAMATH FALLS FOREST ESTATES,
HIGHWAY 66 UNIT, PLAT NO. 2, IN KLAMATH COUNTY, OREGON:

BLOCK 40: 25

THE LOTS BELOW DESCRIBED ARE IN KLAMATH FALLS FOREST ESTATES,
HIGHWAY 66 UNIT, PLAT NO. 4, IN KLAMATH COUNTY, OREGON:

BLOCK 76: 2,3,4,5,6,7,8
BLOCK 93: 28,29
BLOCK 97: 51
BLOCK 99: 3,4
BLOCK 125: 3
BLOCK 127: 9,10,11,12,13,14
BLOCK 128: 8
BLOCK 129: 18
BLOCK 131: 4

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co. the 25th day
of Sept. A.D. 19 90 at 11:03 o'clock A M., and duly recorded in Vol. M90
of Deeds on Page 19297
Evelyn Biehn - County Clerk
By Pauline Mullendore

FEE \$33.00