

320912

ASPEN TITLE 402.85

EDWARD J. DERWINSKI

KNOW ALL PERSONS BY THESE PRESENTS, That

KNOW ALL PERSONS BY THESE PRESENTS, That \_\_\_\_\_, as Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, hereinafter referred to as Grantor, in consideration of \_\_\_\_\_ Twenty-four Thousand Seven Hundred and No/100 Dollar (\$24,700.00)

paid by Leslie G. Draper

paid by Leslie C. Draper, hereinafter referred to as  
Grantor(s) does bargain and sell and convey unto said Grantee(s) and the heirs or successors and assigns of  
Grantor(s) all the following-described real property, with the tenements, hereditaments, and appurtenances,  
situated in the \_\_\_\_\_ County of Klamath, Oregon, to wit:

The Southerly 75 feet of Lot 1, Gingers Home Tracts, according to the plat thereof on file in the office of the County Clerk's Office, Klamath County, Oregon.

[illegible]

THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' AND THE TITLE 'U.S. DEPARTMENT OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'VETERANS ADMINISTRATION' EACH TIME THAT SUCH TITLES APPEAR IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

TO HAVE AND TO HOLD, the above-described and granted premises unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with the above-named Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will, and his/her successors shall warrant and defend the above-granted premises to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming by, through, or under the Grantor.

IN WITNESS WHEREOF, Grantor, on the 13 day of Sept., 19 90, has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified, and acting pursuant to sections 212 and 1820 of Title 38, United States Code, and sections 36, 4221, 36, 4342, and 36, 4430 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

CATHARINE L. VICTOR  
 NOTARY PUBLIC - OREGON  
 My Commission Expires: 318-94

EXECUTED IN THE PRESENCE OF My Commission Expires: 3-18-94 EDWARD J. DERWINSKI (SEAL)

As Administrator of Veterans Affairs

RICHARD C. LEWIS, Acting

RICHARD C. LEWIS, Acting  
Loan Guaranty Officer of the Veterans Administration,  
his Attorney in fact.

Authorization recorded in vol. \_\_\_\_\_ of the  
 \_\_\_\_\_ Records of the County wherein the  
 above-described property is situated, at page \_\_\_\_\_.

AFTER RECORDING RETURN TO:  
 L. C. DRAPER  
 Rt 2 Box 1113  
 Burney, CA 96013  
 SEND TAX NOTICES TO SAME  
 STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 1st day  
of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at 4:06 o'clock \_\_\_\_\_ P.M., and duly recorded in Vol. M90  
of \_\_\_\_\_ Records on Page 19856.

Evelyn Biehn County Clerk  
By *Pauline M. Muehlbauer*

FEH \$28.00