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FORM No. 1—SATISFACTION OF LIEN.

21112 K-42290 Vol. m90 Page 20198

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated February 3, 19 84, in which PINE FLAT DISTRICT IMPROVEMENT CO. is the claimant, recorded on February 7, 1984, in Book/reel/volume No. M84 at page 1924, or as fee/file/instrument/microfilm/reception No. ..... (indicate which) of the ..... Records of Klamath County, Oregon.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and wherever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its Board of directors.

DATED: 9/7/90, 19..

PINE FLAT DISTRICT IMPROVEMENT CO.

BY: Ray W. Hamel
President

(If signed by a corporation, affix its corporate seal.)

(If the instrument will be signed by a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON, County of Klamath } ss.

This instrument was acknowledged before me on Sept. 7, 19 90, by Ray Hamel President of Pine Flat District Improvement Co. on behalf of the corporation.

Paulina A. Wilson
PAULINA A. WILSON Notary Public for Oregon
(SEAL) NOTARY PUBLIC-OREGON
My commission expires 5/94

STATE OF OREGON, County of ..... } ss.

This instrument was acknowledged before me on ....., 19..., by ..... of .....

Notary Public for Oregon (SEAL)

My commission expires:

SATISFACTION OF LIEN

Pine Flat District Imp. C.

Lien Claimant

vs.

Farm Credit Bank

Lien Debtor

(SPACE RESERVED FOR RECORDER'S USE.)

AFTER RECORDING RETURN TO

Deschutes County Title Co
P.O. Box 323
Bend, OR. 97709

Fee $5.00

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of Oct., 19 90 at 12:00 o'clock P.M., and recorded in book/reel/volume No. M90 on page 20198 or as fee/file/instrument/microfilm/reception No. 21112, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Mullendore Deputy

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