

Aspen Title #04035609

21179

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That
 SOUTH VALLEY STATE BANK
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 24TH day of MARCH, 1989, made and executed by
JOYCE K. WARD
 the mortgagor therein, to SOUTH VALLEY STATE BANK
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the
 County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of
 Mortgages on page 5727 or as fee/file/instrument/microfilm/reception No. (indicate which) on
APRIL 5, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of OCTOBER, 1990 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

C.D. BODTKER
 C.D. BODTKER, ASSISTANT VICE-PRESIDENT
 SOUTH VALLEY STATE BANK

(If recorded by a corporation, affix corporate seal)

STATE OF OREGON,
 County of _____
 This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,
 County of KLAMATH
 This instrument was acknowledged before me on OCTOBER 5, 1990, by C.D. BODTKER
ASSISTANT VICE-PRESIDENT
SOUTH VALLEY STATE BANK

(SEAL) _____
 Notary Public for Oregon
 My commission expires: _____

Gale A. Clow
 Notary Public for Oregon
 My commission expires: 12-13-91

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK
 VS
JOYCE K. WARD

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO
 SOUTH VALLEY STATE BANK
 801 MAIN ST.
 KLAMATH FALLS, OR 97601

STATE OF OREGON
 County of KLAMATH

I certify that the within instrument was received for record on the 8th day of Oct., 1990, at 10:33 o'clock A.M., and recorded in book/reel/volume No. M90, on page 20311, or as fee/file/instrument/microfilm/reception No. 21179, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE
 By Douglas T. Mueller Deputy

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