

Aspen Title #04035609

21180

SATISFACTION OF MORTGAGE Vol. m90 Page 20312

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of JANUARY, 1984, made and executed by JOYCE K. WARD

the mortgagor therein, to SOUTH VALLEY STATE BANK

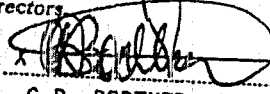
the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M84 Record of Mortgages on page 781/5741 or as fee/file/instrument/microfilm/reception No. 1-16-84/4-9-84, 1984; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of OCTOBER, 1988 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors

  
C.D. BODTKER, ASSISTANT VICE-PRESIDENT  
SOUTH VALLEY STATE BANK

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

My commission expires: \_\_\_\_\_

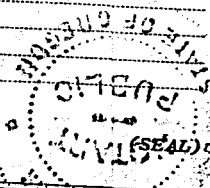
STATE OF OREGON,

County of KLAMATH ss.

This instrument was acknowledged before me on OCTOBER 5, 1990, by C.D. BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

  
Notary Public for Oregon

My commission expires: 12-13-91



# Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

JOYCE K. WARD

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN ST.  
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHICH USE.)

Fee \$8.00

STATE OF OREGON, 79 07 27 ss.  
County of KLAMATH

I certify that the within instrument was received for record on the 8th day of Oct., 1990, at 10:33 o'clock A.M., and recorded in book/reel/volume No. M90, on page 20312, or as fee/file/instrument/microfilm/reception No. 21180, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Paula Mullins Deputy