

21206

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That CRESCENT RURAL FIRE PROTECTION DISTRICT

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto NORTHERN KLAMATH COUNTY RURAL FIRE PROTECTION DISTRICT, organized under provisions of Chapter 478, ORS, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Beginning at the Northeast corner of Section 24, Township 23 S., R.9E.W.M., Klamath County, Oregon; thence N. 89°58'40" W. 178.82 feet along the northerly line of said Section; thence S. 30°48' W. 633.13 feet along the northwesterly right of way of The Dalles-California Highway to the true point of beginning; thence N. 89°58'40" W. 252.00 feet to a point on the southeasterly line of River Pine Estates; thence S. 34°15'15" W. 153.81 feet along the southeasterly line of River Pine Estates to a point on the northeasterly right of way of Hackett Drive; thence S. 59°12' E. 225.75 feet along said right of way to a point on the northeasterly right of way of The Dalles-California Highway; thence N. 30°48' E. 282.49 feet along said right of way to the true point of beginning.

SUBJECT TO: An easement along the northwesterly 30 feet of said property for the Walker Basin Canal.

This grant is given upon the condition that said property shall be used exclusively for a fire station and other public usage.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

It is understood that the consideration herein stated does not include any property, no value given or expected which is the subject of this instrument. (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1st day of October, 1990; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Evelyn Biehn / Chairperson

(If executed by a corporation, affix corporate seal and use the form of acknowledgment opposite.)

STATE OF OREGON,) ss. County of Klamath

This instrument was acknowledged before me on 1st day of October, 1990, by Evelyn Biehn, Chairperson

Evelyn Biehn Notary Public for Oregon My commission expires: 2/6/91

STATE OF OREGON,) ss. County of _____

This instrument was acknowledged before me on _____, by _____ as _____ of _____

Notary Public for Oregon My commission expires: (SEAL)

Crescent Rural Fire Protection District

Crescent, Oregon 97733 GRANTOR'S NAME AND ADDRESS

Northern Klamath County R.F.P.D. P.O. Box 515 La Pine, Oregon 97739 GRANTEE'S NAME AND ADDRESS

Northern Klamath County R.F.P.D. P.O. Box 515 La Pine, Oregon 97739 NAME, ADDRESS, ZIP

Should a change in recipient address be required, all notices shall be sent to the following address:

Northern Klamath County R.F.P.D. P.O. Box 515 La Pine, Oregon 97739 NAME, ADDRESS, ZIP

STATE OF OREGON,) ss. County of Klamath

I certify that the within instrument was received for record on the 8th day of Oct., 1990, at 4:01 o'clock P.M., and recorded in book/reel/volume No. M90 on page 20364 or as fee/file/instrument/microfilm/reception No. 21206, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *Pauline Mullendare* Deputy

Fee \$28.00