

WARRANTY TO LEAD-STATUTORY FORM
INDIVIDUAL GRANTOR

Grantor

(conveys and warrants to STEVE TUCKER _____ : _____ described real property free of encumbrances

(3) Granting the following de

except as specifically set forth herein situated in _____, _____, Oregon.
Lot 3, Block 8, TRACT NO. 1078, THIRD ADDITION TO ANTELOPE MEADOWS, according to the
official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

7015
IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE
THOSE SHOWN ON THE R

2310 01680 05200; M 157015

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

The said property is free from encumbrances except THOSE SHOWN ON THE REVERSE SIDE IF ANY

The true consideration for this conveyance is \$ 30,000.00 (Here comply with the requirements of ORS 93.030)

Gertrude Lander
GERTRUDE LANDER

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPLICABLE USES.

STATE OF OREGON, County of Washington) ss. November 5, 1990, 1990
 Subscribed and sworn to before me on _____

STATE OF OREGON, County of _____
 This instrument was acknowledged before me on _____
 by _____ **GERTRUDE LANDER**

October 5, 1990

Notary Public for Oregon
My commission expires Sept 23, 1993

WARRANTY DEED

CENTRE DE LANDE
STEVE TUCKER

GRANTOR

After the meeting, return to the

STEWART TUCKER
GENERAL DELIVERY
LAUREL, OR 97739

WILLIAM J. DUNN, JR. is requested, and tax payments shall be sent to the following address:

NAME AS ABOVE

PRICE RESERVED
 FOR
 REORDER'S USE

STATE OF OREGON,

County of _____
I certify that the within instru-
ment was received for record on the
_____ day of _____, 19____,
at _____ o'clock _____ M., and recorded
in book/reel/volume No. _____ on
page _____ or as tee/tile/instru-
ment/microlilm/reception No. _____
Record of Deeds of said county.
Witness my hand and seal of
County affixed.

Record of Deeds of said County.
Witness my hand and seal of
County affixed.

NAME _____ TITLE _____
By _____ Deputy _____

67-115
20620

- "Subject to a 16 foot easement for future public utilities as shown on the annexed map and 25 foot building setback on the front of all lots and a 20 foot building setback on the side street lines, also subject to easements and reservations of record and additional restrictions as provided in any recorded protective covenants."

Filed for record at request of Mountain Title co. the 11th day
of Oct. A.D., 19 90 at 3:30 o'clock P.M., and duly recorded in Vol. M90,
of Deeds on Page 20619.

FEE \$33.00

Hvelyn Biehn **County Clerk**

By Pauline Muelandore

CONFIDENTIAL