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KINOW ALL MEN BY THESE PRESENTS, That

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216:16

SPECTRUM Properties, Inc., an Oregon Corporation, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

Philip L. Jensen and Marian Jensen, Husband and wife berringelier called grantice, and unto granted theirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances the reunto belonging or in anywise appertaining, situated in the County Klassath State of Oregon, described as follows, ic-wit: đ

Lotis 12 and 13, Block 7, of Trace 1152, NORTH HILLS in the City of Klauath, County of Klamath State of Oregon

Code 63 Map 3809-35AA TL 2300 Key No. 446618 Code 63 Map 3809-35AA TL 2400 Key No. 446627

OF SPACE INATERCIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the wild grantee and grantee's heirs, successors and assigns forever. And the granter hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will warrant and defend the sume and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

The trust and actual consideration phid for this transfer, stated in terms of dollars, is \$ 23,000.00 In construing this deed and where the context so requires, the singular includes the plural and all grammatical 15 changes whall be implied to make the provisions hereof apply equally to corporations and to individuals.

corporate frantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorsend of do to by its bound of directors

August	SPECTRUM	Properties, Inc.
THE INSTRUMENT WILL NOT ALLOW USE OF THE PROFER CERED IN THIS INSTRUMENT IN VIOLATION OF APPLICAEL USE LAWS (AND REGULATIONS. BEFORE SIGNING OF ACCU HIS INSTRUMENT. THE PERSON ACQUIRING FEE ITLUE PROPERTY ISHOULD CHELCE, WITH THE APPROPRIATE (CI COUNTY FLINNING DEPARTMENT TO VERIFY APPROVED)	EPTINE TY OR	and, Assistant Vice President
If neversed by a corporation, after corporate seal and one the term of extense letyment of points }		
STATE OF OREGON.	STATE OF OREGON,	}es.
Country of an answer as the many second seco	County of	Ltnomah)
This instrument with acknowledged before any on , , 19	This instrument was ack 19 90 by Harold	nowledged before me on October 8th
a na parlana di mina di ang di ang di ang ang ang ang ang ang di ang di ang ang di ang ang ang ang ang ang ang Ang ang ang ang ang ang ang ang ang ang a	Assis	tant Vice President
	SPECT	RUM Properties, Inc.
Notary Public for Onigon	Polary Public for Oregon	JANEILA L. HARPER NOTARY PUBLICOREGO COMMISSION NO. DEATIN NY COMMISSION EXPIRES AND ST
(SEAL) My commission expires:	My commission expires:	Comparison many state in some the second state of the second state
(SEAL) My commission expires: SPECTRUM Propertiles, Inc 111 S.T. Fifth Avenue, Suite 850 Portlind, Oregon 97204 assortion and Avenue, Suite 850 Philip L. and Murian Jensen 7845 Donagal Avenue Riamath Falls, Oregon 97603 assortion and 400 for a second boots		County of Klamath I certify that the within instru- ment was received for record on th 19th day of Oct. 19 st 11:10 o'clock A.M., and recorde in book/reel/volume No. M90 0
(SEAL) My commission expires: SPECTHUM Propertiles, Inc 111 S.T. Fafth Awenue, Suite 850 Postillind, Oregon 97204 associes and Ano Abortss Phillip L. and Marina Jensen Standith Falls, Unique 97603 Standith Falls, Unique 97603 Standith Falls, Unique 1996 Standith Falls, Another 1997 Phillip L and Marina Jensen SEE, MO RESS ABOVE	SITA CE RESERVED FOR ALL CARDEN'S USE	County of
(SEAL) My commission expires: SPECTHUM Propertiles, Inc 111 S.T. Fafth Awenue, Suite 850 Postillind, Oregon 97204 Phillip L. and Marian Jensen 1345 Donegal Avanue Klanuth Falls, Unegon 97603 Stantill Falls, Stantill Falls Stantill Falls S	SITA CE RESERVED FOR ALL CARDEN'S USE	S County of Klamath I certily that the within instru- ment was received for record on the 19th day of Oct., 19 at 11:10 o'clock A.M., and recorded in book/reel/volume No. M90 pate 21056 or as fee/file/instru- ment/microfilm/reception No. 21616 Record of Deeds of said county. Witness my hand and seal of