

21638

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That PAUL W. NUNLEY

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15 day of JULY, 1983, made and executed by JERRY E. CHAPMAN AND WILLIAM M. CHAPMAN of the the mortgagee therein, to PAUL W. NUNLEY County Clerk of the County of KLAMATH, State of OREGON, in book/reel/volume No. M 83 Record of Mortgages on page 15422 or as fee/file/instrument/microfilm/reception No. — (indicate which) on Sept. 9, 1983;

TAL LOT 12400 PORTION OF THE EAST HALF S.E. QUARTER, SEC. 31, TWP 40 S. RANGE 12 EAST OF THE WILLAMETTE MERIDIAN LYING EAST OF THE POB VALLEY, MALIN CO. ROAD

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3 day of OCTOBER, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Paul W. Nunley

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of —

This instrument was acknowledged before me on —, 19—, by —

Notary Public for Oregon

(SEAL)

My commission expires: —

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on October 3, 1990, by PAUL W. NUNLEY

as —

of —

Karen A. Smith  
Notary Public for Oregon

My commission expires: Feb. 25, 1994



Satisfaction of MORTGAGE

PAUL W. NUNLEY

VII

JERRY E. CHAPMAN AND WILLIAM M. CHAPMAN

AFTER RECORDING RETURN TO  
JERRY E. CHAPMAN  
18411 HARPOLE RD.  
MALIN, OR 97632

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 19th day of Oct, 1990, at 2:53 o'clock P.M., and recorded in book/reel/volume No. M90, on page 21091, or as fee/file/instrument/microfilm/reception No. 21638, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk  
NAME TITLE

By Pauline M. Mendenhall Deputy

Fee \$8.00

90 OCT 19 PM 2 53