

21711 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 1st day of FEBRUARY 1983, made and executed by WILLIAM BOGK & ESTHER BOGLE

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of Oregon, in book M 83 Record of Mortgages on page 2320 on 14 FEBRUARY 1983; such real property being described as follows, to-wit:

Street Address 5114 MAZAMA DR.

Legal Description: LOT 11, BLOCK 2 TRACT # 1044

WEMBLEY PARK KLAMATH COUNTY, OR.

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris  
Vice President

STATE OF OREGON,

)  
) ss.

COUNTY OF JACKSON

October 12, 1990, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Williams  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992



OFFICIAL SEAL  
DEBORAH L. WILLIAMS  
NOTARY PUBLIC - OREGON  
COMMISSION NO. A291624  
MY COMMISSION EXPIRES APR. 8, 1992

Satisfaction of  
MORTGAGE

TO

AFTER RECORDING RETURN TO  
C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL OF COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
22nd day of Oct., 1990  
at 2:28 o'clock P.M., and recorded  
in book/reel/volume No. M90 on  
page 21202 or as document/fee/title/  
instrument/microfilm No. 21711,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deborah L. Williams Deputy