2:1713ATISFACTION OF C P NATIONAL FINANCING MORTGAGE (: P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby vertify and declare that a ________ mortgage, bearing the certify and declare that a ... date of the $\frac{157}{57}$ day 19<u>86</u>, made day of RENTO and executed by the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Mark the **a**oţ County of <u>Kickford</u>, State of Oregon, in book Record of Mortgages on page <u>19160</u> on <u>21</u> such real property being described as follows, to-wit: CTOBER 1986; Street Address 6139 SIMMERS Legal Description: PORTION SUU 1/4 NW 1/4 SER 1 TOWNShip 39 DFD REF. MB6.4983 Together with th debt thereby secured, is fully paid, satisfied and Range 9 discharged. In construing this satisfaction of mortgage, where the context so in construing this sectoration of molegays, mate the content of requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL FOR PORATION lar by Vice President STATE OF OREGON , 183. COUNTY OF JACISON Octriter 12, 19 90, Personally appeared before me the above named , Personally P. Paris VICE PRESIDENT for C P Mational, who acknowledged the foregoing instrument to be a voluntary act and deted. RISTARI PUBLIC FOR ONEGUN OFFICIAL STAL DIBORAH L. WILLIAMS NOTARY FUELIC - CRECON COMMISSION NO. A201624 MY COMMISSION ENPIRES APR. 6, 1992 My commission expires April 8, 1992 STATE OF OREGON, }ss. County ofKlamath Satisfaction of I certify that the within instru-MORTGACHE ment was received for record on the **CP** national at..2:28......o'clock...P.M., and recorded in book/reel/volume No._____M90____on P. O. Box 310 Kliamath Fal'fo CR \$17501 IDON'T USE THIS page...21204.....or as document/fee/file/ PATT. BESELVED FOR RECORDING instrument/microfilm No. 21713 ..., LABEL IN COUN-Record of Mortgages of said County. TIES WHENE NO. USED.) Witness my hand and seal of County allixed. AFTER RECORDING RETURN 10 Evelyn Biehn, County Clerk C P NATIONAL By Duulink Mullendere Deputy P. 0. Box 310 KLAMATH FALLS, DR 97601 Fee \$8.00