22092

SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a _Home_ mortgage, bearing the date of the _15th_ day of _June_ 19 _88_, made and executed by _Jeffery Fewest & Karen Fewest_ the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the _Clerk_ of the County of _Klamath_, State of Oregon, in book _M88_ Record of Mortgages on page _10952_ on _5 July_ 19 _88_; such real property being described as follows, to-wit:

Street Address _1619 Lakeview_

Legal Description: _Lot 6 Block 4 Fairview Addition No. 2, Klamath County, OR._

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by _J. P. Paris_
          Vice President

STATE OF OREGON,   )
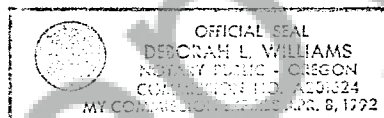   )ss.
COUNTY OF   JACKSON

October 22,   19 _90_ , Personally appeared before me the above named

J. P. Paris
VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Williams
NOTARY PUBLIO FOR OREGON
My commission expires April 8, 1992

Satisfaction of

MORTGAGE

No.

TO

AFTER RECORDING RETURN TO
C P NATIONAL
P. O. BOX 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee $8.00

STATE OF OREGON,   }ss.
County of ......Klamath............}
   I certify that the within instrument was received for record on the 31st _day of_ ......Oct........, 19....90 _at_ 2:41 _o'clock_ PM., _and recorded in book/reel/volume No._ .....M90.........._on page_ ..21906......_or as document/fee/file/ instrument/microfilm No._ ...22092........., _Record of Mortgages of said County._
   Witness my hand and seal of County affixed.

......Evelyn..Biehn,..County..Clerk
        NAME   TITLE
By _Pauline Mullendore_ Deputy