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22214

## SATISFACTION OF MORTGAGE

Vol. m90 Page 22101KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29TH day of DECEMBER, 19 87, made and executed by DENNIS J. MURPHY AND SHIREEN L. MURPHY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 80 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) on JANUARY 4, 19 88;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2ND day of NOVEMBER, 19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANKDUANE BODTKER, ASSISTANT VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on NOVEMBER 2, 19 90, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

12-13-91

Satisfaction of  
MORTGAGEDENNIS AND SHIREEN MURPHY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$8.00

STATE OF OREGON, } ss.  
County of KLAMATH

I certify that the within instrument was received for record on the 5th day of Nov., 19 90, at 10:06 o'clock A.M., and recorded in book/reel/volume No. M90, on page 22101, or as fee/file/instrument/microfilm/reception No. 22214, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Dan M. G. Mueland Deputy