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REORDER FROM  
**Registrars, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANOKA, MN 55309  
 (612) 421-1713

## STATE OF OREGON

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

## INSTRUCTIONS:

- PLEASE TYPE THIS FORM.
- Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
- Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
- If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
- DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
- The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
- At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
- When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

## 1A. Debtor(s):

TAYLOR, WILLIE G.  
 TAYLOR, ELLA L.

## 2A. Secured Party(ies):

WESTERN HOMES, INC.

Filing Officer Use Only

## 1B. Mailing Address(es):

HWY 140, P.O. BOX 13  
 BEATTY, OR 97621

## 2B. Address of Secured Party from which security information obtainable:

5729 ALTAMONT D.R  
 KLAMATH FALLS, OR 97603

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3. This financing statement covers the following types (or items) of property: 1990 MARLETTE DESERT MANOR 28 X 66  
XX (The above)

Government Lots 28 and 29, Section 13, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, lying Southerly line or minehead of the well and Easterly of Oregon State Highway 140. Excepting therefrom that portion sold to the State of Oregon, by and through its Department of Transportation, Highway Division by Warranty Deed recorded November 21, 1978 in Volume M78, page 26342, Microfilm Records of Klamath County, Oregon.

ALSO Excepting therefrom a parcel of land located in the Southwest quarter of the Southwest quarter of Section 13, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows:

Beginning at the Southwest corner of said Section 13, thence North 0°45'40" West along the West line of said Section 13, 11.88 feet to a point on the Southerly right of way line of State Highway 140; thence following said right of way 163.60 feet along the arc of a 756.20 feet radius curve (the long chord of which bears North 62°13'12" East, 163.28 feet) to the end of said curve; thence continuing along said right of way line North 56°01'20" East, 410.84 feet; thence leaving said highway right of way line South 0°04'10" West, 319.76 feet to a point on the South line of said Section 13; thence North 89°44'30" West, 484.61 feet to the point of beginning.

or does not have an interest of

all sheets attached ☐

COUNTY

SER# H003988AB H003989AB

4A. Assignee of Secured Party(ies) if any:  
GREEN TREE ACCEPTANCE, INC.

4B. Address of Assignee from which security information obtainable:

P.O. BOX 3290  
 FEDERAL WAY, WA 98063

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

9/1/81

STANDARD FORM—UNIFORM COMMERCIAL CODE

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Green Tree Acceptance, Inc. the 5th day  
 of Nov. A.D., 19 90 at 10:21 o'clock A M., and duly recorded in Vol. M90  
 of Mortgages on Page 22104

Evelyn Biehn - County Clerk

By 

FEE \$5.00