

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

ASADURIAN, SAM AND ALICE
RODGERS, JAMES L AND MARY ANN

1B. Mailing Address(es):

165 HIGH ST, SUITE 201
MOORPARK, CA 93021

2A. Secured Party(ies):

SOUTH VALLEY STATE BANK

2B. Address of Secured Party from which security information obtainable:

5215 S 6TH STREET
KLAMATH FALLS OR 97603

Filing Officer Use Only

Vol. M90/22298

3. This financing statement covers the following types (or items) of property:

- (The goods are to become fixtures on XXX) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

SEE ATTACHED EXHIBIT "D" FOR COMPLETE DESCRIPTION

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER KLAMATH COUNTY

SAM AND ALICE ASADURIAN, JAMES L & MARY ANN

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)FILING OFFICER — ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97264

9/1/81

EXHIBIT "D"

22299

IRRIGATION EQUIPMENT, DESCRIBED AS FOLLOWS:

- 2 1971 5-tower Center Pivots
- 6 Western 4" X 1000' Wheel lines w/movers
- 3 Farmhand 4" X 1280' Wheel lines w/movers
- 1 Pierce 4" X 1280' Wheel line w/movers
- 23 pcs (3" X 40') 920' Handline
- 13 pcs (8" X 50') 640' Alum Mainline
- 13 pcs (6" X 50') 640' Alum Mainline
- 1 Pierce 9-tower Center Pivot
- 1 Pierce 6-tower Center Pivot
- 1 GE 100 hp Turbine pump with panels
- 1 Uniclosed 30 hp Centrifugal pump, SN 7169038
- 1 Hollowshaft 75 hp Turbine pump 1800, SN 1263797
- 1 40 hp Booster
- 1 high thrust 200 hp Turbine pump and panels, SN R6377-07-994
- 2 Marathon 75 hp Cornell pumps, SN 92713-3-10-3

Asadurian/Rogers

IRRIGATION EQUIPMENT IS LOCATED ON THE FOLLOWING-DESCRIBED PROPERTY:

Township 38 S.R. 12 E.W.M.

- Section 14: SE1SE1
- Section 15: SE1SE1
- Section 20: SW1, SE1NW1, NW1SE1, SE1NE1, E1SE1
- Section 22: NE1NE1
- Section 23: N1, NE1SW1, N1SE1
- Section 24: W1, W1E1, SE1NE1, NE1SE1
- Section 29: NE1NE1
- Section 31: SW1SE1, E1SE1, Lots 1, 2 and 3, NE1SW1
- Section 32: SE1NE1, E1SE1
- Section 33: SW1, S1NW1, SW1SE1

Township 38 S.R. 13 E.W.M.

- Section 3: E1SE1, SW1SE1
- Section 4: SW1SE1
- Section 9: NW1NE1
- Section 10: NW1NE1
- Section 16: N1
- Section 17: NE1, N1SE1, SE1SE1
- Section 20: NE1
- Section 21: NW1, W1NE1

Township 39 S.R. 12 E.W.M.

- Section 4: Lots 1, 2 and 4, S1N1, N1S1, SW1SW1
- Section 5: Lots 1 and 4, SW1NW1, W1SW1, SE1SW1, SE1
- Section 6: Lots 1, 2, 3 and 4, SE1NW1, S1NE1, NE1SE1, S1SE1
- Section 7: NE1
- Section 8: ALL, EXCEPT the W1SW1 and N1SW1NW1
- Section 9: All
- Section 15: W1W1
- Section 16: E1
- Section 17: E1, SE1NW1, and that portion of NE1NW1 lying Easterly and Southerly of Canal.

Township 39 S.R. 12 E.W.M.

- Section 8: N1SW1NW1
- Section 16: W1

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of S. Valley State Bank the 6th day
of Nov. A.D., 19 90 at 3:07 o'clock P.M., and duly recorded in Vol. M90
of Mortgages on Page 22298
By Evelyn Biehn County Clerk
Pauline Mendenhall

FEE \$10.00