22340

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That KLAMATH COUNTY, A PUBLIC CORPORATION OF THE STATE OF OREGON , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto CRESCENT WATER ASSOCIATION, P.O. BOX 123, CRESCENT, OR 97733

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the temements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

R2409 031BB 00500 000 00 Kev 155771

The Northerly 50 feet of the following described property measured at right angles from the Westerly line thereof; Beginning at a point 944.08 feet East of the NOrthwest corner of Section 31, Township 24 South, Range 9 East of the Willamette Meridian; SAID point is marked by an iron pin (pipe) driven four feet into the ground; thence continuing Southwesterly along the East boundary of Highway 97 and parallel to the same, 133 feet and 7 inches beginning of tract herein conveyed; thence in an Easterly direction, at right angles to Highway 97, 220 feet; thence Southerly parallel to said Highway 50 feet; thence Westerly, at right angles to said Highway, 20 feet; thence Southerly parallel to said Highway, 50 feet; thence Westerly 200 feet to said Highway; thence northerly along Highway, 100 feet to beginning; LESS 20 feet sold to the Oregon State Highway Commission.

This conveyance iS made subject to the express conditions that the property described herein shall be used only for the Crescent Water Association, an Oregon corporation. On breach of this condition , the grantor, shall have the right to re-enter and take possession of the land immediately.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. [©] Howe high the real of the In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 741 day of 1004mba , 19.90 ;

if a corporate grantor, it has caused its name to be signed and seal affixed by jts officers, duly authorized thereto by order of its board of directors Maron A Radine 1 ,Chairman of the BOard THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE

SCRIBED IN THIS INSTRUMENT IN USE LAWS AND REGULATIONS. E THIS INSTRUMENT. THE PERSON PROPERTY SHOULD CHECK WITI COUNTY PLANNING DEPARTMENT	VIOLATION OF APPLICABL EFORE SIGNING OR ACC ACQUIRING FEE TITLE 1 THE APPROPRIATE C	E LAND EPTING TO THE TO THE County Commissioner County Commissioner County Commissioner
(if the signer of the above is a corporation, use the form of acknowledgment apposite.)		94.570)
STATE OF OREGON.)	STATE OF OREGON, County of Klamath)ss.
County of The foregoing instrument was me this	acknowledged before	The foregoing instrument was acknowledged before me this DULMDL 1, 19 0, by Harry Fredricks, Chairman of the Board presented by Roger Hamilton and Ted, Lindow
·····		County, Oregon, A Public Corporation of the State * of Oregon corporation, on behall of the corporation
No	stary Public for Oregon	Notary Public for Oregon

My commission expires:

NAME, ADDRESS, ZIP

My commission expires: 2113193

<u>Fee \$28.00</u>

(SEAL)

Klamath County Board of Commissioners 305 Main Street, Courthouse Annex Klamath Falls, OR 97601 Crescent Water Association P.O. Box 123 Crescent, OR 97733 GRANIEE S NAME AND ADDRESS SPACE RESERVED After recording return to: FOR RECORDER'S USE Crescent Water Association P.O. Box 123 Crescent, OR 97733 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address. Crescent Water Association P.O. Box 123 Crescent, OR 97733

STATE OF OREGON

County ofKlamath..... I certify that the within instrument was received for record on the at11:17 o'clock ... AM., and recorded in book/reel/volume No...... M9.0...... on ment/microfilm/reception No....22340, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Dauline Muilenolare Deputy

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(SEAL)