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22437

SATISFACTION OF MORTGAGE

Vol. m90 Page 22468KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 6TH day of OCTOBER, 1988, made and executed by

SAMUEL S. SHAW

the mortgagor therein, to SOUTH VALLEY STATE BANK
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the
 County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of
 Mortgages on page 17048 or as fee/file/instrument/microfilm/reception No. 92499 (indicate which) on
OCTOBER 11, 1988

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15TH day of OCTOBER, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JEFFREY S. BRADFORD, ASSISTANT VICE-PRESIDENT

(If executed by a corporation,
 affix corporate seal)

STATE OF OREGON,

County of _____

} ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

} ss.

This instrument was acknowledged before me on OCTOBER 15, 1990, by JEFFREY S. BRADFORD
 as ASSISTANT VICE-PRESIDENT
 of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
 801 MAIN STREET
 KLAMATH FALLS OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 9th day of Nov., 1990, at 2:37 o'clock A.M., and recorded in book/reel/volume No. M90, on page 22468, or as fee/file/instrument/microfilm/reception No. 22437, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula M. Muldore, Deputy