TEVENS NESS LAW PUBLISHING CO., PORTLAND, OR, \$720 Vol.m90 Page 22811 FORM No. 725-SATISFACTION OF MORTGAGE (Individual or Corporate). SATISFACTION OF MORTGAGE 10-1 22627 KNOW ALL MEN BY THESE PRESENTS, THAT. CALIFORNIA LIVESTOCK PRODUCTION CREDIT ASSOCIATION owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a the mortgagee therein and recorded in the office of the Recorder voo County of Klamath , State of Oregon , in book M88 Record of Mortgages on page 9902 or as file/reel number _____ (indicate which) on June 24th, together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 2nd 19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly ORNIA DIVESTOCK PRODUCTION CREDIT ASSOC. authorized thereto by order of its board of directors. CAL John W. Dalton, Vice President (If executed by a corporation, ACKNOWLEDGMENT (Corporation) 5.92 (Rev. 7/82) before me, the undersigned Notary Public in and for said California ss State of ____ County of Sacramento day of November _____, in the year 1990_ . (XX X personally known to me) (\square proved to me on the basis of satisfactory evidence) . John W. Dalton On this 2nd County and State, personally appeared Vice President to be the person who executed the within instrument as_____ Yumal) therein named and acknowledged to me that the corporation executed it. WN1 Notary Public in and for said County and State OFFICIAL SEAL Lisa Gruner My Commission Expires: LISA GRUNER NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY Ny Comm. Expires May 15, 1992 STATE OF OREGON. \$5. Klamath County of . I certify that the within instru-Satisfaction of ment was received for record on the MORTGAGE at 12:00 o'clock P. M., and recorded in book/reel/volume No. M90 on page. 22811. .or as document/fee/file/ (DON'T USE THIS SPACE: RESERVED instrument/microfilm No. ... 22627.... FOR RECORDING то Record of Mortgages of said County. LABEL IN COUN-TIES WHERE Witness my hand and seal of UBED.) No. County allixed. AFTER RECORDING RETURN TO Evelyn Biehn, County Clerk By Jauline Mulendary Deputy THE BANK OF CALIFORNIA P.O. BOX 987 SACRAMENTO, CA 95812-0987 Fee \$8.00 ₹¢0