Vol. mgo Page 23064

PACIFIC POWER

Return To:

SEND TO: D. MORRISON P. O. BOX 728 KLAMATH FALLS, OR 97601 RC Name Klamath Falls

RC 41360 WO 6571

ER 41360-300-611

RIGHT-OF-WAY EASEMENT (Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), does hereby grant to PACIFICORP, a corporation, dba Pacific Power & Light Company, its successors and assigns, the Grantee, an easement and right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all of any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon , to wit:

Situated in The Southwest Quarter (SW 1) of The Southeast Quarter (SE 1) of Section 27, Township 40 South, Range 12 East, Willamette Meridian.

Said right-of-way to be 10 feet wide, 5 feet each side of centerline.

"For the installation of an overhead electrical circuit as more particularly shown on Exhibit "A" attached hereto and by this feference made a part hereof."

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said easement and right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement and right-of-way granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said easement and right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulations pertaining to required clearances from the wires or conductors of such line.

Form 2751 (Rev. 4/90)

	A company to the second
	wights hereunder shall cease if and when such
	shall have been abandoned. Dated this 12 day of 1990.
	Dated this /k (SEAL)
13104 KG	Many Drake (SEAL) (SEAL) (SEAL)
	111 aug six name
	STATE OF Orland ss. COUNTY OF MANUALL ss. On this /2 day of one of the personally appeared before me, a notary public in and for said state, the within named of the personal state.
	described therein and
	to me known to be the identical person and acknowledged to me that who executed the foregoing instrument, and voluntarily for the uses executed the same freely and voluntarily for the uses and purposes therein mentioned.
	and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.
	John Mo aller
	Notary Public for Residing at Malai, Origon 1900
	Notary Public Program Residing at Malin, Original My Commission expires: 3-26-1992
	OFFICIAL SEAL JOHN P. MODULLEY NOTARY PUBLIC GREGOR COMMISSION EXPIRES MAR. 26, 1992

					23066
		and the second s			
			ang kalang sa di kalang dan sa kalang sa di k Sa di kalang sa di k Sa di kalang sa di		
	PROPERTY .	LINE +-			
enq ==;	ade a selectiva de despeta de seguiro de seguiro de seguiro de la compansión de la compansión de la compansión	A CONTRACTOR CONTRACTO	*		
				Oncharpy TVV	E AND POLES
				ARE SITUATE	D IN THE
				SOUTHWEST	QUARTER (SW
				OF THE SOUT	HEAST C4) OF SECTIO
				27. TOWNSHI	P 40 SOUTH,
	The first party of the second		I H	RANGE 12 EA	ST, WILLAMETI
) OLE	MERIDIAN.	
			1 2 3		
		*	1 80	garante de la companya de la company La companya de la co La companya de la co	
			W .		
			P.F.		
			250 PRO1		2
			51		
			21		Ŵ
	NEW 40 FT. POLE	5 E-5978	01/1		y
			2/		8
			/3		
			12/		1,571/VG
			77		\mathcal{E}_{X}
			12		
				And the second s	
	NEW 4	O FT. POLE	E-5977 X	125° 12/3/2 ACSR	
				16/0/6 16/16	
	EXHIB	IT A"			
					energie en
	KLAMATH				n LIGHT COMPA
DISTRICT	31RC1			PACIFIC POWER & LIGHT COMPAI	
100 ATION 17	VID KING 525 MAUPIN RD.	NO.	0-611	SCALE	
MAP NO E	127-8-A COX 8-31,990			SCALE	90
DRAWN,	ON: COUNTY OF KLAN				
	Dag	ifia Power S	. Light	the	19th
	request of	10.01		AM and duly recorded	in Vol. M90
Nov.	request of A.D., 1990 of	atto.o_		Page 23064	