

22731

Vol. m 90 Page 23067

PACIFIC POWER

RC Name Klamath Falls

Return To:

RC 41360 WO 6684

SEND TO:

D. MORRISON

P. O. BOX 728

KLAMATH FALLS, OR 97601

RIGHT-OF-WAY EASEMENT  
(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), does hereby grant to PACIFICORP, a corporation, dba Pacific Power & Light Company, its successors and assigns, the Grantee, an easement and right-of-way 10 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said easement and right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH County, State of OREGON, to wit:

SITUATED IN THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE SOUTHEAST (SE $\frac{1}{4}$ ) OF SECTION 11, TOWNSHIP 40 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN.

" FOR THE INSTALLATION OF AN OVERHEAD ELECTRICAL CIRCUIT AS MORE PARTICULARLY SHOWN ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF."

RECORDATION BOOK AND PAGE M8819824  
DEED DATE: NOVEMBER 1, 1988.

Including the right to clear said easement and right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim clear or cut away trees outside of said easement and right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said easement and right-of-way, nor shall any material or equipment of any kind or nature which exceeds 10 (ten) feet in height be used thereon by Grantors, or by Grantors' heirs or assigns.

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Grantors reserve the right to use said easement and right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement and right-of-way granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said easement and right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulations pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 25<sup>TH</sup> day of OCTOBER, 1990.

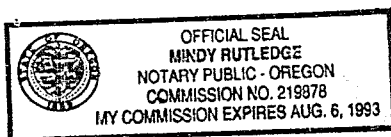
Larry E. Smith (SEAL) Suzanne K. Smith (SEAL)  
 \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF OREGON ss.  
 COUNTY OF KLAMATH

On this 25<sup>TH</sup> day of OCTOBER, 1990,  
 personally appeared before me a notary public in and for said  
 State, the within named LARRY E. SMITH  
SUZANNE K. SMITH

to me known to be the identical person THEY described therein and  
 who executed the foregoing instrument, and acknowledged to me that  
THEY executed the same freely and voluntarily for the uses  
 and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
 official seal the day and year above written.



Mindy Rutledge  
 Notary Public for OREGON  
 Residing at SOUTH VALLEY STATE BANK  
 My Commission expires: 8-6-93

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SITUATED IN THE NORTHEAST QUARTER  
(NE<sup>4</sup>) OF THE SOUTHEAST QUARTER (SE<sup>4</sup>)  
SECTION 11, TOWNSHIP 40 SOUTH, RANGE  
11 EAST, WILLAMETTE MERIDIAN.

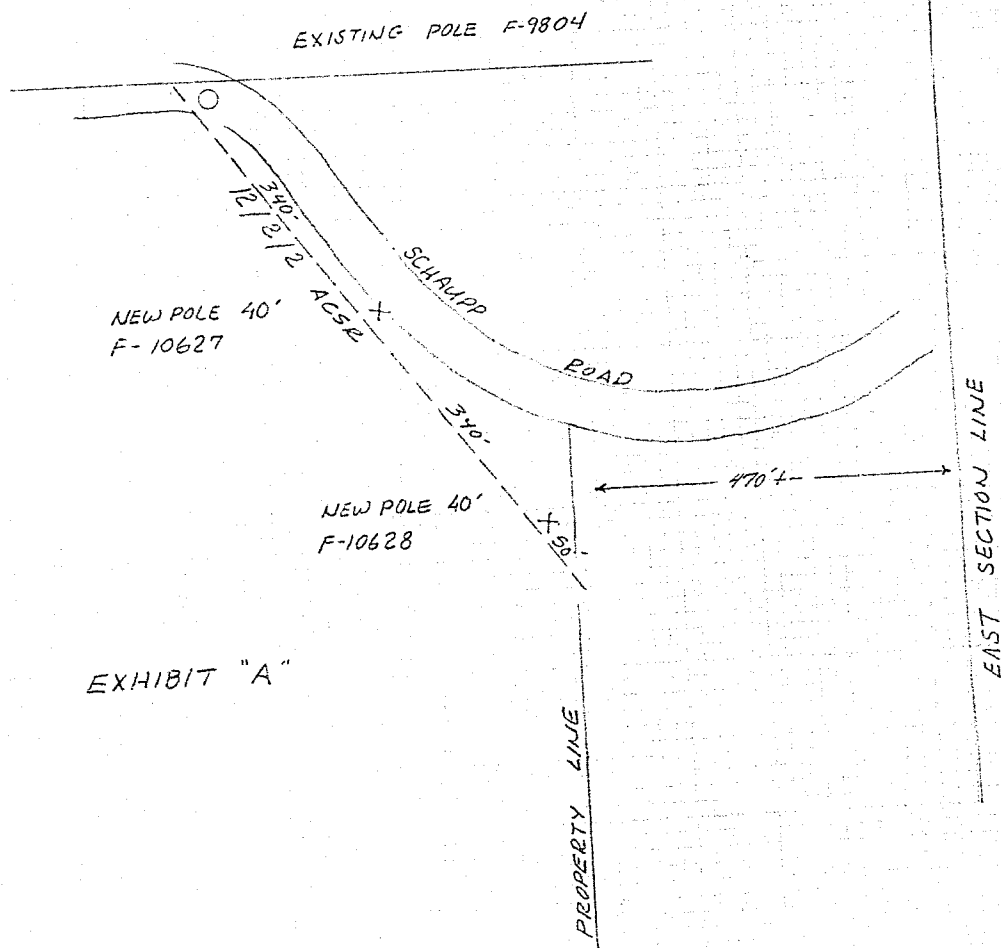


EXHIBIT "A"

DISTRICT <u>KLAMATH</u>			
NAME <u>CLAUDE SMITH</u>	FILE NO.		
LOCATION <u>25350 SCHAUPP RD</u>	E R NO.	<u>41340-300-61</u>	
MAP NO. <u>F-108-C</u>	WO	<u>6684</u>	
DRAWN <u>J. COX 10-19-90</u>			

PACIFIC POWER &amp; LIGHT COMPANY

E R SKETCH

SCALE 1"=200'

FORM 2705-4-74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power & Light the 19th day  
of Nov. A.D., 19 90 at 10:05 o'clock AM., and duly recorded in Vol. M90,  
of Deeds on Page 23067.  
By Evelyn Biehn - County Clerk  
By Douglas Mulinsdale

FEE \$18.00