

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by HENRY J. VESTER, III and KIMBERLY A. VESTER, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE WHICH IS MADE A PART HEREOF BY THIS REFERENCE

*"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."*

*To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.*  
*And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent to the land as of the date of this deed*

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. and that

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 72,000.00.

*In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

In Witness Whereof, the grantor has executed this instrument this 20th day of November, 19 90; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, )  
County of Klamath ) ss.  
November 20 19 90

Personally appeared the above named \_\_\_\_\_  
Andrew F. Harris and  
Patricia L. Harris

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be their voluntary act and deed.

*Before me:*

*Notary Public for Oregon*

My Commission Expires 1/30/94

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this

\_\_\_\_\_,  
\_\_\_\_\_, president, and by \_\_\_\_\_,  
\_\_\_\_\_, secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_  
My commission expires: \_\_\_\_\_ (SEAL)

Andrew F. Harris and Patricia L. Harris

P.O. Box 1337  
Eagle Point, OR 97524

Henry J. Vester, III and Kimberly A. Vester

P. O. Box 8012  
Klamath Falls, OR 97602

\_\_\_\_\_

Henry J. Vester, III and Ki  
P. O. Box 8012  
Klamath Falls, OR 97603

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Henry J. Vester, III and Kimberly A. Vester

P. o. Box 8012  
Klamath Falls, OR 97602

STATE OF OREGON,  
ss.

County of \_\_\_\_\_

I certify that the within instrument was

received for record on the 7  
day of 10

at \_\_\_\_\_ o'clock M and recorded \_\_\_\_\_

in book \_\_\_\_\_ on page \_\_\_\_\_ or as

file/reel number \_\_\_\_\_,

*Record of Deeds of said county.*

~~Witness my hand and seal of County~~

~~affixed.~~

1000

Recording Officer

By \_\_\_\_\_ Deputy

23290

MTC NO: 24680-K

EXHIBIT "A"  
LEGAL DESCRIPTION

Lots 11, 12 and 13, Block 4, KLAMATH RIVER SPORTSMAN'S ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPTING THEREFROM a portion of Lot 11 more particularly described as follows:

Beginning at the Southwest corner of said Lot 11, Block 4 and running thence along the West line of said Lot 11 North 31 degrees 56' 40" West 484.25 feet to a point on the Southern line of Antler Drive as shown on said map, said point being the most Western corner of said Lot 11; thence Northeasterly along said Southern line of Antler Drive along an arc of a curve to the left with a radius of 130 feet a distance of 42.75 feet; thence leaving said Southern line and running in a Southeasterly direction to the point of beginning.

Tax Account No: 4008 017DB 01500

TOGETHER WITH 1970 Parkway mobile home Serial #EDOT265FBTS1809 which is firmly affixed to this property.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 21st day  
of November A.D., 19 90 at 1:54 o'clock P M., and duly recorded in Vol. M90  
of Deeds on Page 23289.

Evelyn Biehn County Clerk  
By Bernetha H. Helock

FEE \$33.00