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TITLE & ESCROW, INC.

## Vol.<u>M90</u> Page 23315 Vol.<u>m90</u> Page 12254

# 010 33000 WARRANTY DEED

AFTER RECORDING RETURN TO: ASPED TITLE AFSZAPATA LAND CORP. and PERLA ENTERPRISE, INC. TO <u>1922 STRADELLA</u> RD <u>LA</u> CA <u>90077</u>

This document is being rerecorded to correct the name of grantee

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

SCRIPPS CLINIC AND RESEARCH FOUNDATION, a Foreign non-profit corporation, hereinafter called GRANTOR, conveys to ASPEN TITLE & ESCROW, INC., TRUSTEE, hereinafter called GRANTEE, all that real property situated in the County of Klamath, State of Oregon, described as: \* for Perla Enterprises Inc., an Oregon Corporation and Western Zapata Land Corp., a Nevada Corporation. SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except: 1) Reservations and restrictions, including the terms and provisions thereof, as set forth in Deed recorded May 11, 1959 in Book 312, page 332, Deed Records of Klamath County, Oregon. 2) Right, title or interest of the public, including governmental bodies in and to that portion of said premises lying below the ordinary high water line of the Sprague River and the ownership of the State of Oregon in that portion lying below the high water mark thereof. 3) Conditions and Restrictions as shown on the recorded plat of Sprague River Pines. 4) Conditions and Restrictions as shown on the recorded plat of First Addition to Sprague River Pines. 5) Declaration of Conditions and Restrictions appearing of record as recorded September 22, 1977, in Book M-77, page 17743, and as recorded April 11, 1979 in Book M-79, page 7918, and as recorded June 8, 1979 in Book M-79, page 13476. 6) This property lies within and is subject to the levies and assessments of the Sprague River Pines Special Road District. 7) Rights of the public in and to any portion of the herein described property lying within the boundaries of streets and 11. Caren Dir Gen 19, 1962 roads.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this  $14^{44}$  day of One, 1990.

SCRIPPS CLINIS AND RESEARCH FOUNDATION, a foreign non-profit corporation By: X Candd 7. Juandia Title: VSR. Vice President, Finance

STATE OF CALIFORNIA, County of San Diego )ss.

On this 14th day of June, 1990.

Personally appeared the above named <u>ARDOLD LaGUARDIA</u> who, being duly sworn, did say that he is the Continued on next page

WARRANTY DEED PAGE 2

Sr. Vice President Finance of Scripps Clinic and Research Foundation, a Foreign non-profit corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed. Before me: <u>MAA</u> <u>AME</u> Notary Public for California My Commission Expires: <u>Sept</u>. nj LNCEN 1997 18 OFFICIAL SEAL TARA JANE SCRIMGER Notary Public-California SAN DIEGO COUNTY

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My Comm. Exp. Sep. 18, 1992

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## EXHIBIT "A"

That portion of Sprague River Pines Subdivision, First Addition to Sprague River Pines, in the County of Klamath, State of Oregon, Tract 1029 and Tract 1107, situated in Sections 21, 22, 27 and 28, Township 34 South, Range 8 East of the Willamette Meridian, known as Block 1, Lots 13 to 26, inclusive; Block 4; Block 8; Block 12; Block 13; That portion of Block 15 known as Lots 1, 2 and 3; and that portion of Block 11 known as Lots 15 through 19, inclusive.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for	record at request of <u>A</u>	<u>spen Title Co.</u>	the	21st dav
of	June A.D., 19		o'clock <u>A.M.</u> , and duly recorded in	
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## STATE OF OREGON: COUNTY OF KLAMATH: ss.

		Aspen Title & Esci	w	the	21st	dav
of	November A.D.	, 19 <u>90</u> at <u>2:44</u>	_ o'clockP_M., and duly r	ecorded in	Vol. M90	,
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FEE	\$38.00		Evelyn Biehn C By Demetta	ounty Cler	k och	