

22868

SATISFACTION OF C P NATIONAL FINANCING MORTGAGE Vol. 790 Page 23322

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 18th day of JULY, 1999, made and executed by DR & PT MC CASLAND

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book 17314 on 14 October, 1998; Record of Mortgages on page 17314 on 14 October, 1998; such real property being described as follows, to-wit:

Street Address

4913 Darwin PlaceLegal Description: 2ND LOT 7 BLOCK 4 KEELE GARDENSKlamath County OR.

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

Vice President

STATE OF OREGON,

) ss.

COUNTY OF JACKSON

November 12, 1990, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Williams
NOTARY PUBLIC FOR OREGONMy commission expires April 8, 1992

OFFICIAL SEAL
DEBORAH L. WILLIAMS
NOTARY PUBLIC - OREGON
COMMISSION NO. A201624
MY COMMISSION EXPIRES APR. 8, 1992

Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 21st day of November, 1990, at 3:00 o'clock P.M., and recorded in book/reel/volume No. M90 on page 23322 or as document/fee/file/instrument/microfilm No. 22868, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

EVELYN BIEHN, County Clerk

By Bernetha A. Hitchcock Deputy

Fee \$8.00