

22872

SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

Vol. 790

Page 23326

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 7th day of AUGUST, 1985, made and executed by WILLY & LOLITA OLODFELTER

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the clerk of the County of Klamath, State of Oregon, in book 1185 of the Record of Mortgages on page 15516 on 24 SEPTEMBER 1985; such real property being described as follows, to-wit:

Street Address 5500 BASIN VIEW DR.

Legal Description: LOT 1 OF BLOCK 9, NORTH HILLS ADDITION KLAMATH COUNTY, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris
Vice President

STATE OF OREGON,

)

) ss.

COUNTY OF JACKSON

November 12, 1990, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Williams

NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992

OFFICIAL SEAL
DEBORAH L. WILLIAMS
NOTARY PUBLIC - OREGON
COMMISSION NO. A201624
MY COMMISSION EXPIRES APR. 8, 1992

Satisfaction of
MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
...21st day of ...November..., 1990.,
at ...e:00... o'clock P...M., and recorded
in book/reel/volume No. M90 on
page 23326 or as document/tee/file/
instrument/microfilm No. 22872,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Bernetha J. Ketch Deputy

Fee \$8.00