

22874

SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

Vol. M90 Page 23328

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 13th day of OCTOBER 1989, made and executed by PAUL DEVOSS & KATHY DEVOSS

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M90 Record of Mortgages on page 22805 on 17 NOVEMBER 1989; such real property being described as follows, to-wit:

Street Address 1856 Fremont St.

Legal Description: EASTERLY rectangular 47 feet of Lot 8, WESTERLY rectangular 3 feet of Lot 7, BLOCK 30 of Hot Springs Addition.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris
Vice President

STATE OF OREGON,)

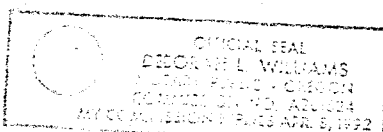
COUNTY OF JACKSON) ss.

November 12, 1990, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Williams
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992



Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,)

County of Klamath) ss.

I certify that the within instrument was received for record on the 21st day of November, 1990, at 3:00 o'clock P.M., and recorded in book/reel/volume No. M90 on page 23328 or as document/tee/file/instrument/microfilm No. 22874, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

EVELYN BIEHN County Clerk

By Bonetha A. Helch Deputy

Fee \$8.00