

22891

Vol. m90 Page 23355

RECORDING REQUESTED BY
LAW OFFICES OF ROBERT D. SILVER
21 S. California St., Suite 305
Ventura, California 93001
AND WHEN RECORDED MAIL TO

Name LAW OFFICES OF ROBERT D. SILVER
Street Address 21 S. California St., Suite 305
City & State Ventura, California 93001

MAIL TAX STATEMENTS TO

Name GLEDIES V. TOMLINSON
Street Address 161 Kellogg Street
City & State Ventura, California 93001

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

on this 23rd day of Nov. A.D., 19 90
at 8:54 o'clock A M. and duly recorded
in Vol. M90 of Deeds Page 23355.
Evelyn Biehn County Clerk
By Quentin M. Mendenhall Deputy.

Fee, \$28.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. 1-000-82
TO 1923 CA 12-831

Individual Grant Deed

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ N/A

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GLEDIES V. TOMLINSON, A WIDOW

hereby GRANT(S) to GLEDIES V. TOMLINSON, AS TRUSTEE FOR THE GLEDIES V. TOMLINSON
REVOCABLE LIVING TRUST UDT 10/17/90the following described real property in the
County of Klamath

OREGON
, State of ~~OREGON~~

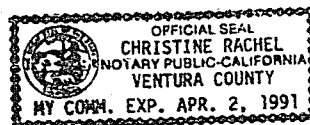
Block 10, Lot 35 of the 2nd Addition to Nimrod River Park as shown on map in
official records of said County.Dated: 11-9-90

GLEDIES V. TOMLINSON

STATE OF CALIFORNIA
COUNTY OF VENTURA } ss.

On November 9, 1990 before
me, the undersigned, a Notary Public in and for said State,
personally appeared GLEDIES V. TOMLINSON

personally known to me or proved to me on the basis of sat-
isfactory evidence to be the person IS
subscribed to the within instrument and acknowledged
that she executed the same.
WITNESS my hand and official seal.

Signature Christine Rachel

(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE