الماريم بهاريم	Steven a	10 1 1 Luci - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
THE WEN BY TH	ESE PRESENTS, That Steven as	
KNOW ALL MEN B1 111		that a
	e and the obligation hereinafter described, of day of Detober Sept waste Deutsch	do hereby certify and executed by
and holder of the Mortgag	e and the obligation has Detolar Sent	ember., 198.6., made and excelled
owner and noted to bearing date the	day of	
certain mortgage, bearing date	127 abeth Deusen 1 +	
Steven au	maketh Dentsch ald and Carol Van Houte	of the
	A.L.C.	

County of Klamath , State of Oregon , in book/reel/volume No. M. 8.7 Record of Mortgages on page3004...... or as fee/file/instrument/microfilm/reception No.(indicate which) on

February 24 , 19.87;

to sother with the debt thereby	- 4 in fully	naid, satisfied	and discharged.
to the with the debt thereby	secured, is fully	torn the	context so requir

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2! day of November, 19.20.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors. A- Lot

Raker	Bu	The state of the s	þ
BECKY NOTARY	WINDH PUBLIC - 08	1AUS 1508 94	-
My Commission	2194E)		3

VIII	Entr
Elmahi	L Denteck

5. 410-17.	10-01) ss.	-90
STATE OF OREGON, Coun	ty oflodded before me on .	11-21	19
This instrument Was a	CKHOWIEGE	ich .	19
This instrument was a	cknowledged before me on		
by			
26			

Notary Public for Oregon My commission expires 4-15-94 STATE OF OREGON

Satisfaction	of
MORTGA(ЗE

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

County ofKlamath..... I certify that the within instrument was received for record on the 23rd_day of _____Nov.___, 19.90_, at 11:45 o'clock AM, and recorded in book/reel/volume No. M90 , on page 2337.2 or as fee/file/instrument/ microfilm/reception No...22902, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk..... By Deller Mules dan Deputy

AFTER RECORDING RETURN TO

Elizabeth Deutsch 1784 Skyline Blvd Eugene OR 97403

Il Fee \$8.00