

00

23073

Satisfaction of Mortgage

Vol. m90 Page 23661

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26th day of OCTOBER, 19 88, made and executed by L.A. SWETLAND AND CHERYL J. SWETLAND, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 21419 or as fee/file/instrument/microfilm/reception No. 95008 (indicate which) on DECEMBER 16, 19 88;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11th day of OCTOBER, 19 90; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Duane Bodtker

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on _____, 19 _____, by _____

(SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON,

County of KLAMATH

ss.

This instrument was acknowledged before me on OCTOBER 11, 19 90, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91Satisfaction of
MORTGAGE

LA AND CHERYL SWETLAND

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument was received for record on the 29th day of Nov., 19 90, at 9:24 o'clock A.M., and recorded in book/reel/volume No. M90, on page 23661, or as fee/file/instrument/microfilm/reception No. 23079

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline M. Munk Deputy