ogevalent line otevene interstant eventering for Dathang, on ender VOIM NA. 107-FOWER OF ATTOENEE TO SELL HEAL RESTATE. MTC 24695 3111 KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_ LINDA NOL OTTERBEIN have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem must, all or any portion of the following OREGON and more particularly described, as follows, to-wit: Lot 14, Block 4, FIRST ADDITION TO BUREKER PLACE, in the County of KLAMATH, State of OREGON. Code 41 MAP 3909-11CB TL 6500 with all the privilages and appurtenances thereunto belonging or in anywiss appartaining, and for me and in my name to make out, execute, acknowledge and doliver proper deeds of conveyance of the same with at without covenants of selsin, freedom from encum-S execute, acknowledge and deliver proper deeds of conveyance of the active and end perform all and every act and thing what-brances and warranty. GIVING AND ORANTING unto my said attorney full power and suthority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-ally present, with full power of substitution and revocation, hereby ratifying and confirming all these presents. In construing this instrumant and where the context so requires, the singular includes the plural.  $\overline{}$  $\sim$ 7. Lunda nell Otterbein  $\mathbf{c}$ Dated September 24, 1990 19 ~ 3 100 \*\*\*\*\* 9 \*\*\*\*\*\*\* Notary Public for #### My commission expires 6-34-94 California LORETTA A. THOMPSONATIO ME: Longthe a. Ih NOTARY FUBLIC BAL DEAMEDA COUNTY, CALIFORNIA By Commission expires June 24, 1954 County of .....Klamath Common Propage of the State I cortily that the within instrument was received for record on the LINDA NELL OTTERBEIN in book/reel/volume No. ....M90......on page .2.37.0.3....or as document/fee/file/ τÓ PENNY SUE FREY APACE REARAVED instrument/microfilm No. .23111....... Record of ......Deeds..... FOR RECORDER'S USE of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Evelvn Biehn, County Clerk KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION B Auline Mullendere. Deputy 2943 South Sixth Street Klamath Falls, Oregon 97603 Fee \$8.00 CANNER CONTRACTOR