

OC

ASPEN 35011

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23134

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Klamath

ss.

I, ANDREW A. PATTERSON, Assistant Secretary for Aspen Title & Escrow, Inc., being first duly sworn, depose, say and certify that:

I am the DEMETRIO T. CORDERO and LUISA A. CORDERO, AND assumed by Danilo R. Aseron* as grantor to ASPEN TITLE & ESCROW, INC. as trustee,

in which F. N. REALTY SERVICES, INC., A California Corporation, Trustee is beneficiary, recorded on December 20, 19 88, in the mortgage records of Klamath County, Oregon, in book/~~reel~~ No. M-88, at page 21614 ~~XXXXXX fee/file/instrument/microfilm/reception~~ XXXXXX (XXXXXX), covering the following described real property situated in said county:

Lot 25, Block 35, Tract 1184, OREGON SHORES UNIT 2, FIRST ADDITION, in the County of Klamath, State of Oregon.

CODE 118 MAP 3507-17BA TL 2100 KEY NO. 233713

*and Menie P. Aseron, husband and wife

I hereby certify that on July 26, 19 90, the above described real property was not occupied. The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed ASPEN TITLE & ESCROW, INC. BY: [Signature] Trustee

Subscribed, sworn to and acknowledged before me this 26th day of July, 19 90.

[Signature] Notary Public for Oregon

My Commission expires: 7-23-93

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

RE: Trust Deed from Danilo R. Aseron Menie P. Aseron Grantor

to Aspen Title & Escrow, Inc. Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 30th day of Nov., 19 90, at 10:37 o'clock A.M., and recorded in book/reel/volume No. M90 page 23740 or as fee/file/instrument/microfilm/reception No. 23134, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By [Signature] Deputy

Fee \$8.00

NOV 20 AM 10 37