

23879

FARMER'S HOME ADMINISTRATION

Vol. m90 Page(REMARKS)
25095KIVANAH CORRELA BLIND FORMULA
USDA-FmHAForm FmHA 460-4
(Rev. 10-86)Position 1 - Chattel Security
Position 5 - Real Estate SecurityK-42396
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

ART W. DAVINA and MARY M. DAVINA
aka Art Davina, and recorded
or filed in County of KLAMATH

State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	5/11/79	5/11/79		M79	10809
Real Estate Mortgage for Oregon	FmHA	9/12/79	9/17/79		M79	22008
Real Estate Mortgage for Oregon	FmHA	5/11/89	8/16/89		M89	15217

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the _____

13th day of December, 1990, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

UNITED STATES OF AMERICA

By

Robert K. Haase

Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

25096

STATE OF

OREGON

COUNTY OF

KLAMATH

ss:

ACKNOWLEDGMENT

On this 13th day of December, 19 90, before me, the subscriber, a

Notary Public

, in and for the above county and State, appeared

Robert K. Haase

, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

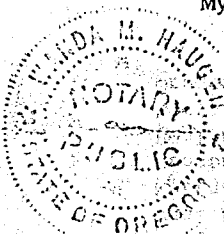
IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

the day and year listed above.

[SEAL]

My commission expires 8/13/93

(To be filled in if certifying officer is a notary public)



Linda M. Haugen

(Signature)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 18th day of Dec. A.D., 19 90 at 3:58 o'clock P M., and duly recorded in Vol. M90 of Mortgages on Page 25095.

FEE \$13.00

Evelyn Biehn - County Clerk

By R. Andrew Muelendore

Return

KLAMATH COUNTY TITLE COMPANY

23550

Volume Page 25097

James E. Smith, Jr.
James E. Smith, Jr.

1500 1st St.
San Francisco
Calif.

SUBSCRIPTION

The undersigned hereby agrees to subscribe to the Journal of the American Medical Association for the year 1950 at the rate of \$10.00 per annum in advance. The subscription is for the year 1950 and will terminate on December 31, 1950. The subscription is for the year 1950 and will terminate on December 31, 1950.

NAME
ADDRESS
CITY