(marvidus of Corporate).	COPYRIGHT 1988 STEVENS-NESS LAW PUB, CO., PORTLAND, OR, 97204
<b>23</b> 311 MTC #24757-DN	
KNOW ALL MEN BY THESE PRESENT	Vol. mgo Page 25154
Associates Relocation Management	Co. of New Jersey
neighboring the grantor, for the consideration	hereinafter stated, to grantor paid by
Danders	horoinafter called
the grantee, does hereby grant, bargain, sell and	Convey unto the said grantee and grantee's hoirs assesses !
assigns, that certain real property, with the tenemer	its, hereditaments and annurtenances thereunto belonging as as
pertaining, situated in the County of Klamath	and State of Oregon, described as follows, to-wit:
LOT 10, BLOCK 6, TRACT 1016, KNOWN THEREOF ON FILE IN THE OFFICE OF TR	AS GREEN ACRES, ACCORDING TO THE OFFICIAL PLAT E COUNTY CLERK OF KLAMATH COUNTY, OREGON.
	on the state of th
To Have and to Hold the same unto the sai	CONTINUE DESCRIPTION ON REVERSE SIDE) d grantee and grantee's heirs, successors and assigns forever.
frantor is lawfully seized in fee simple of the above	with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above	granted premises, tree from all encumbrances
	and that
grantor will warrant and forever defend the said pr	emises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except the	ose claiming under the above described encumbrances.
The true and actual consideration paid for	this transfer, stated in terms of dollars is \$ 75.900.00
XARRAKAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	HX HCXX TEX X MYX Y HA HXXXXX MY UNIVERS ON UNIVERSITY OF UNIVERSITY OF THE CONTROL OF THE CONTR
In constrains this doed and and the	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
changes shall be implied to make the provisions her	t so requires, the singular includes the plural and all grammatical
In Witness Whereof, the granter has executed	this instrument this 29 day of November , 19 90;
if a corporate grantor, it has caused its name to be	signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.	
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY	DE. Delly Hours
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEP	AND YOURSON, Hove
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY	THE
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES	WASHINGTON, D.
STATE OF OREGON,	STATE OF COUNTY OF
County of	November 29 19 70
	Personally appeared AHU MUDG and
	who, being duly sworn,
Personally appeared the above named	each for himself and not one for the other, did say that the former is the
	POSISTANT president and that the latter is the secretary of Associates Relo-
Ca	ation Management Co. of New Jersey
and acknowledged the foregoing instru-	and that the seal affixed to the foregoing instrument is the corporate seal.
ment to bevoluntary act and deed.	of said corporation and that said instrument was signed and sealed in be-
Before me:	them acknowledged said instrument to be its voluntary act and deed.  Before me:
(OFFICIAL	COFFICIAL.
SEAL) Notary Public for Oregon	Notary Public for Auto [ 1751+TN C TON ] C
My commission expires:	My commission expires:
	447 Commission Expires November 20, 1993 affix corporate seal)
Associates Relocation	
1325 G. Street N.W., Suite 600	STATE OF OREGON,
Washington, DC 20005	Ss. Klamath
GRANTOR'S NAME AND ADDRESS	County of Klamath
Jeanette Marie Sanders	I certify that the within instru- ment was received for record on the
3400 Donahue Road	19th day of
Santa Rose, CA 95401	at 11:53 o'clock A M and recorded

Associates Relocation		
1325 G. Street N.W., Suite 600		
Washington, DC 20005		
GRANTOR'S NAME AND ADDRESS	-	
Jeanette Marie Sanders		
3400 Donahue Road		
Santa Rose, CA 95401		
GRANTEE'S NAME AND ADDRESS		
After recording return to:		
Jeanette Marie Sanders		
3400 Donahue Road		
Santa Rosa, CA 95401	•••	
NAME, ADDRESS, ZIP		
Until a change is requested all tax statements shall be sent to the following address.		
Jeanette Marie Sanders		
.3400 Donahue Road		
Santa Rose; CA 95401		
NAME, ADDRESS, ZIP	~	
	_	

ACE RESERVED FOR

RECORDER'S USE

in book/reel/volume No.....M90 on page .25154 or as fee/file/instrument/microfilm/reception No...23911, Record of Deeds of said county.

Witness my hand and seal of

County affixed.

Evelyn Biehn, County Clerk

Fee \$28.00

By Dauline Muchandes Deputy