

24135 RECORDING REQUESTED BY

STATE OF OREGON,  
County of Klamath ss.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Patrick J. Mauss & Jeannine K.  
STREET Mause  
ADDRESS 1318 Ahart St.  
CITY Simi Valley, Calif. 93065  
STATE  
ZIP

Filed for record at request of:

Aspen Title Co.  
on this 27th day of Dec. A.D., 19 90  
at 3:50 o'clock P.M. and duly recorded  
in Vol. M90 of Deeds Page 25502  
Evelyn Biehn County Clerk  
By Pauline Mulendore  
Deputy.

Title Order No. ASPEN Escrow No. 90315

Fee, \$28.00

GRANT DEED

DOCUMENTARY TRANSFER TAX \$  
☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax. Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Mrs. Mary C. Michael  
(name of grantor(s))

grant to Patrick J. Mauss and Jeannine K. Mauss, Husband and wife  
(name of grantee(s))

all that real property situated in the City of Chiloquin

(or in an unincorporated area of) Klamath County, Oregon  
(name of County)

described as follows (insert legal description):  
Parcel 7

That portion of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of Section 4, Township 34 South, Range 7 East of the Willamette Meridian, lying Westerly of the center thread of Spring Creek, described as follows;

Beginning at a point in the South line of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of said Section 4, 3090 feet West of the Southwest corner of Lot 1, Block 5 (IDLEREST) which point is the Southwest corner thereof; thence North 719.8 feet more or less parallel with the West line of said Section 4, which point is the Northwest corner thereof; thence East 610 feet parallel to the North line of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of said Section 4, which point is the Northeast corner thereof; thence South 719.8 feet more or less parallel to the West line of said Section 4, which point is the Southeast Corner thereof; thence West along the South line of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of said Section 4, 610 feet to the point of beginning.

Assessor's parcel No. \_\_\_\_\_

Executed on December 20, 1990, at Simi Valley, California  
(City and State)

STATE OF CALIFORNIA

COUNTY OF Ventura

On this 20th day of December, in the year 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

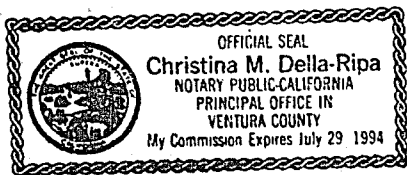
Mary C. Michael

ss Mary C. Michael

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person  
whose name IS subscribed to the within instrument, and acknowl-  
edged to me that she executed it.

WITNESS my hand and official seal.

Christina M. Della-Ripa  
Notary Public in and for said State.



(This area for official notarial seal)

MAIL TAX  
STATEMENTS TO

NAME ADDRESS ZIP

90 DEC 27 PM 3 50