

RECORDING REQUESTED BY
24189

FIRST AMERICAN TITLE INSURANCE CO.
AND WHEN RECORDED MAIL THIS DEED AND,
UNLESS OTHERWISE SHOWN BELOW, MAIL TAX
STATEMENTS TO:

Robert E. Worthan
9085 San Rafael
Atascadero, CA. 93422

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Klamath County Title Co.
on this 31st day of Dec. A.D., 19 90
at 9:07 o'clock A M. and duly recorded
in Vol. M90 of Deeds Page 25619
Evelyn Biehn County Clerk
By Pauline Muelinolese
Deputy.

ESCROW NO. ATAS877133KA
TITLE ORDER NO. ATAS877133KA

K-42847

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$

A.P.N. 3809 032BA 08300

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

By this instrument dated December 20, 1990, for a valuable consideration

FIRST EXCHANGE CORPORATION, A California Corporation

hereby GRANTS to

ROBERT E. WORTHAN, an unmarried man

the following described real property in the
County of Klamath, State of Oregon

Lot 4, Block 12, First Addition to the City of Klamath Falls, according to the
Official Plat thereof on file in the Office of the County Clerk of Klamath
County, Oregon

The Consideration of this deed is -None-

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

FIRST EXCHANGE CORPORATION,
A California Corporation

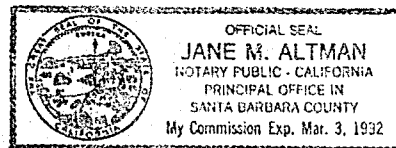
BY: [Signature]
BY: Barbara Hester

STATE OF CALIFORNIA ss.
COUNTY OF Santa Barbara
On December 20, 1990, before me, the undersigned, a Notary Public in and for
said State, personally appeared [Signature] and
Barbara Hester, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within instrument as The
President and the Vice President Secretary, on behalf of FIRST
Exchange Corporation

the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Jane M. Altman



(This area for official notarial seal)

ABOVE.

3002 (6/82) — (Corporation) First American Title Insurance Company

Name

Street Address

City & State

ESC 730
(2/90)