

FIRST AMERICAN TITLE INSURANCE CO.

AND WHEN RECORDED MAIL THIS DEED AND,  
UNLESS OTHERWISE SHOWN BELOW, MAIL TAX  
STATEMENTS TO:Robert E. Worthan  
9085 San Rafael  
Atascadero, Ca 93422ESCROW NO. ATAS877134KA  
TITLE ORDER NO. ATAS877134KASTATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Klamath County Title Co.  
on this 31st day of Dec. A.D., 19 90  
at 9:07 o'clock A.M. and duly recorded  
in Vol. M90 of Deeds Page 25623.  
Evelyn Biehn County Clerk  
By Candace Muelnders  
Deputy.

Fee, \$28.00

K-42843

## GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$

A.P.N. 3507-003AA 05500

( ) computed on full value of property conveyed, or

3507-003AA 05600

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

By this instrument dated December 20, 1990, for a valuable consideration

FIRST EXCHANGE CORPORATION, a California Corporation

hereby GRANTS to

ROBERT E. WORTHAN, an unmarried man

the following described real property in the  
County of Klamath, State of OregonAll of Lots 9 and 10 in Block 6 of Chiloquin Drive Addition, according to the  
official plat thereof on file in the office of the County Clerk of Klamath County,  
Oregon.

The Consideration for this deed is -None-

First Exchange Corporation,  
A California CorporationBY: Jane M. AltmanBY: Barbara HesterSTATE OF CALIFORNIA  
COUNTY OF Santa Barbara ss.On December 20, 1990

before me, the undersigned, a Notary Public in and for

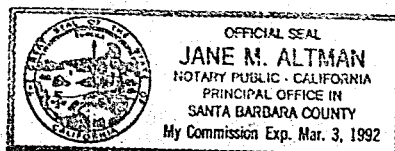
said State, personally appeared Jane M. Altman and Barbara Hester andBarbara Hester personally known to me (or proved to me on thebasis of satisfactory evidence) to be the persons who executed the within instrument as thePresident and 1st Vice President Secretary, on behalf of FIRSTExchange Corporation

the corporation therein named, and acknowledged to me that

such corporation executed the within instrument pursuant to its

by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Jane M. Altman

(This area for official notarial seal)

3002 (6/82) — (Corporation) First American Title  
Insurance Company

D ABOVE.

Name

Street Address

City &amp; State