

00
24202

SATISFACTION OF MORTGAGE

Vol. m90 Page 25640

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22nd day of February, 1990, made and executed by Arthur Lee Evans and Cynthia L. Evans, Husband and Wife, the mortgagor therein, to SOUTH VALLEY STATE BANK, the mortgagee therein and recorded in the office of the County of Klamath, State of OREGON, in book/reel/volume No. m90 of the Mortgages on page 4107 or as fee/file/instrument/microfilm/reception No. 11994 Record of March 5, 1990; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 20th day of December 1990; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of } ss.

This instrument was acknowledged before me on

1990, by

(SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on December 20, 1990, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

12-13-91

Satisfaction of MORTGAGE

Arthur and Cynthia Evans

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 31st day of Dec., 1990, at 10:17 o'clock A.M., and recorded in book/reel/volume No. m90, on page 25640, or as fee/file/instrument/microfilm/reception No. 24202, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

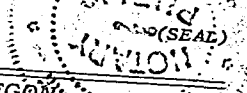
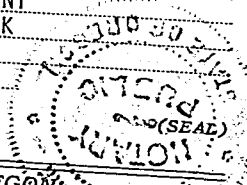
Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker, Deputy

Fee \$8.00



90 DEC 31 AM 10 17

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