

24203

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14th day of DECEMBER, 1989, made and executed by LESTER J HINTON AND PAULA S HINTON AKA PAULA HINTON, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 24816 or as fee/file/instrument/microfilm/reception No. DECEMBER 26, 1989, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13TH day of DECEMBER, 1990; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker  
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

(SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on DECEMBER 13, 1990, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Jane Z Clark  
Notary Public for Oregon

My commission expires: \_\_\_\_\_

12-13-91

Satisfaction of MORTGAGE

LESTER AND PAULA HINTON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON  
County of Klamath

I certify that the within instrument was received for record on the 31st day of Dec., 1990, at 10:17 o'clock A.M., and recorded in book/reel/volume No. M90, on page 25641, or as fee/file/instrument/microfilm/reception No. 24203, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula M. Mulder, Deputy

Fee \$8.00

90 DEC 31 AM 10 17