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24352

## SATISFACTION OF MORTGAGE

Vol. m91 Page 138KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26TH day of JANUARY, 19 88, made and executed by THOMAS W SCHRINER AND MARTHA J COFFMAN (NOW BY MARRIAGE MARTHA J SCHRINER) the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 6788 or as fee/file/instrument/microfilm/reception No. 86836 (indicate which) on APRIL 29, 19 88;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of JANUARY, 19 91; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_\_

(SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on JANUARY 3, 19 91, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: \_\_\_\_\_

12-13-91

## Satisfaction of MORTGAGE

THOMAS AND MARTHA SCHRINER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 4th day of Jan., 1991, at 12:39 o'clock P.M., and recorded in book/reel/volume No. M91, on page 138, or as fee/file/instrument/microfilm/reception No. 24352, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker Deputy