

24369

KNOW ALL MEN BY THESE PRESENTS, That

Kenneth J. Cushman and Jennifer L. Cushman, husband and wife  
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
RICHARD D. PIERCE, III and SUZANNE EMILY PIERCE, husband and wife, hereinafter called  
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,  
 the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,  
 situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED WHICH IS MADE A PART HEREOF BY THIS  
 REFERENCE.

TOGETHER WITH a 1977 HOMET Mobile Home, Oregon License #X134185, Serial  
 #03950864K which is a part of the real property described herein.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use  
 laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should  
 check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor  
 is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of  
 record and those apparent upon the land as of the date of this deed

and that  
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 27,500.00  
~~However, the actual consideration for this transfer shall be the amount of the purchase price of the property as shown on the deed, and the amount of the purchase price shall be the amount of the purchase price as shown on the deed, and the amount of the purchase price shall be the amount of the purchase price as shown on the deed.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of January, 19 91;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
 order of its board of directors.

STATE OF OREGON,  
 County of Marion ) ss.  
January 2, 19 91

Personally appeared the above named  
Kenneth J. Cushman and  
Jennifer L. Cushman

Kenneth J. Cushman  
 Kenneth J. Cushman

Jennifer L. Cushman  
 Jennifer L. Cushman

and acknowledged the foregoing instrument  
 to be their voluntary act and deed.

Before me:

Andrew Broomer  
 Notary Public for Oregon  
 My commission expires: 1/25/91

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
 The foregoing instrument was acknowledged before me this  
 \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_\_,  
 \_\_\_\_\_ president, and by \_\_\_\_\_,  
 \_\_\_\_\_ secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.  
 Notary Public for Oregon \_\_\_\_\_  
 My commission expires: \_\_\_\_\_ (SEAL)

Kenneth J. Cushman & Jennifer L. Cushman  
 1113 Ashwood Court SE  
 Salem, OR 97302

GRANTOR'S NAME AND ADDRESS

Richard D. Pierce, III and Suzanne Emily Pierce  
6949 Airway Dr.  
Klamath Falls, OR 97603

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of \_\_\_\_\_  
 I certify that the within instrument was  
 received for record on the \_\_\_\_\_  
 day of \_\_\_\_\_, 19 \_\_\_\_\_,  
 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
 in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
 file/reel number \_\_\_\_\_  
 Record of Deeds of said county.  
 Witness my hand and seal of County  
 affixed.

SPACE RESERVED

FOR

RECORDER'S USE

By \_\_\_\_\_ Recording Officer  
 \_\_\_\_\_ Deputy