

24489 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 15th day of September 1986, made and executed by LINDA OSWALDO

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLERK of the County of Klamath, State of Oregon, in book M86 Record of Mortgages on page 21904 on 25 NOVEMBER 1986; such real property being described as follows, to-wit:

Street Address: 836 N 2ND

Legal Description: PORTION OF LOT 2 BLOCK 102

BUENA VISTA KLAMATH COUNTY OR

DEED REF: M86-10856

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris
Vice President

STATE OF OREGON,

)
) ss.

COUNTY OF JACKSON

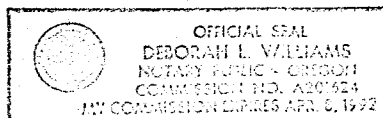
December 13, 19 90, Personally
appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

Deborah L. Williams
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992



Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$8.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
8th day of Jan., 19 91,
at 3:05 o'clock P.M., and recorded
in book/reel/volume No. M91 on
page 441 or as document/fee/file/
instrument/microfilm No. 24489,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Debra M. Melendore Deputy

No.