

**24430 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE**

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 9th day of AUGUST 1988, made and executed by DIANE KINNAN

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLERK of the County of Klamath, State of Oregon, in book M88 Record of Mortgages on page 15107 on 14 SEPTEMBER 1988; such real property being described as follows, to-wit:

Street Address 5419 Avalon

Legal Description: N. 99 FEET OF LOT 21  
ALTAMONT SMALL FARMS  
KLAMATH COUNTY, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris

Vice President

STATE OF OREGON, )

) ss.

COUNTY OF JACKSON

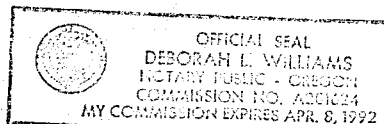
December 11, 1990, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah L. Williams  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992



Satisfaction of  
**MORTGAGE**

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON, )  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 8th day of Jan., 1991 at 3:05 o'clock PM., and recorded in book/reel/volume No. M91 on page 442 or as document/tee/file/instrument/microfilm No. 24490, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deborah L. Williams, Deputy

No.

\*01 JAN 3 PM 3 05