

**24491 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE**

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 18th day of NOVEMBER 1985, made and executed by JOHN I RANDLE

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M 85 Record of Mortgages on page 18767 on 19 NOVEMBER 1985; such real property being described as follows, to-wit:

Street Address: 5904 HARRIS DR.

Legal Description: LOT 7 BLOCK 3 SUNSET VILLAGE FIRST ADDITION KLAMATH COUNTY, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris

Vice President

STATE OF OREGON, )

) ss.

COUNTY OF JACKSON

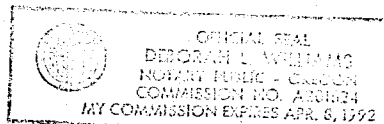
December 11, 1990, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah Williams  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992



Satisfaction of  
**MORTGAGE**

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON, }  
County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of Jan., 1991 at 3:05 o'clock P. M., and recorded in book/reel/volume No. M91 on page 443 or as document/tee/file/instrument/microfilm No. 24491, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Bighn, County Clerk

By Deborah Williams, Deputy

No.