

PARTIAL RELEASE FROM MORTGAGE

The undersigned, James B. Minturn and Barbara B. Minturn, as Joint Tenants, and Lawrence Russell and Mary Russell, as Joint Tenants, are the owners and holders of the mortgagee's interest in the mortgage between Frank F. Ganong, Joyce Tharalson, and the Erling Tharalson Investment Co., Inc., a Nevada Corporation, Mortgagors, and the above said owners and holders as Mortgagees, dated November 14, 1978 and recorded on said date in Book M-78 at Page 25580 of the records of Klamath County, Oregon, and the debt secured thereby.

The undersigned, in consideration of the receipt of valuable consideration, releases from the lien of the above referenced mortgage, only that real property described on Exhibit A attached hereto and incorporated herein by this reference.

James B. Minturn
James B. Minturn
Lawrence Russell
Lawrence Russell

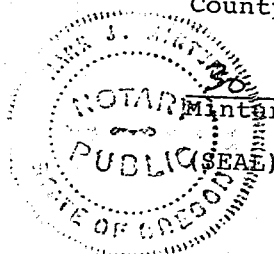
Barbara B. Minturn
Barbara B. Minturn
Mary Russell
Mary Russell

STATE OF OREGON)
County of Crook) ss.

This instrument was acknowledged before me this day of August, 1990 by James B. Minturn, Barbara B. Minturn, Lawrence Russell and Mary Russell. BEFORE ME:

Mark J. Thinter
Notary Public for 2/10/92
My Commission Expires:

After recording return to:
William M. Ganong KLAMATH COUNTY PUBLIC WORKS
292 Main Street VETERANS MEMORIAL BUILDING
Klamath Falls, OR 97601



11
2
11
16
1991

Section: Bristol/Washburn Way
Highway: Washburn
County : Klamath

ORIGINAL

Frank F. Ganong,
Joyce Tharalson, Erling Tharalson
Tharalson Investment Co., Inc.
A Nevada Corporation
11-01-89

741

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

PARCEL 1: A parcel of land in Tracts 12 and 13 of Altamont Ranch Tracts situated in the SW $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East, W.M. being more particularly described as follows:

A 60.00 foot road right-of-way being 30.00 feet on each side of the following described centerline. Commencing at the Northeast corner of Tract 12, Altamont Ranch Tracts; thence N. 88°55'18" W. along the North line of said Tract 12, 1268.72 feet to the right-of-way of Washburn Way; thence S. 00°10'50" W. along the right-of-way line 30.00 feet to the true point of beginning; thence S. 88°55'18" E., 180.60 feet to a curve to the right; thence along the arc of a 140.00 foot radius curve to the right (-53°44'18") 131.31 feet; thence S. 35°11'00" E. 154.53 feet to a curve to the left; thence along the arc of a 210.00 foot radius curve to the left (-54°33'55") 199.99 feet; thence S. 89°44'55" E. 54.50 feet. Said right-of-way containing 0.99 acres more or less.

PARCEL 2: A parcel of land in Tract 12 of Altamont Ranch Tracts situated in the SW $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East, W.M. being more particularly described as follows:

Commencing at the Northeast corner of Tract 12, Altamont Ranch Tracts; thence N. 88°55'18" W. along the North line of said Tract 12, 1268.72 feet to the right-of-way of Washburn Way; thence S. 00°10'50" W. (S. 00°06' E. by Plat) along the right-of-way line 60.00 feet to the true point of beginning; thence continuing S. 00°10'50" W. along the right-of-way line 225.56 feet to the South boundary line of said Tract 12; thence S. 89°44'55" E. along the South line 30.00 feet; thence N. 00°10'50" E. (N. 00°06' W. by Plat) 225.13 feet to the South right-of-way line of Parcel #1; thence N. 88°55'18" W. 30.00 feet to the point of beginning. Containing 0.155 acres more or less.

PARCEL 3: A parcel of land in Tracts 13 and 14 of Altamont Ranch Tracts situated in the SW $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East, W.M. being more particularly described as follows:

Commencing at the Southeast corner of Tract 14, Altamont Ranch Tracts; thence S. 89°19'02" W. along the South line of Tract 14, 1177.65 feet to the true point of beginning; thence continuing S. 89°19'02" W. along the South line of Tract 14, 30.00 feet to the East right-of-way line of Washburn Way; thence N. 00°10'50" E. along the East right-of-way line 150.92 feet; thence N. 04°07'55" W. along the East right-of-way line 531.14 feet to the North line of Tract 13; thence S. 89°44'55" E. along the North line of Tract 13, 15.00 feet; thence S. 04°26'16" E. 682.30 feet to the point of beginning. Containing 0.282 acres more or less.

11-01-89

bjs

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 11th day
of Jan. A.D., 19 91 at 2:11 o'clock P M., and duly recorded in Vol. M91,
of Mortgages on Page 740.

FEE \$13.00

Evelyn Biehn County Clerk

By Pauline Mullins