

OREGON HEALTH DIVISION  
DEPARTMENT OF HUMAN RESOURCES  
Vital Records Unit  
CERTIFICATE OF DEATH

Vol. m91 Page 807

m91 21845:21846:21847

24726

21098  
10 TAG NO  
395  
Local File Number

OREGON STATE HEALTH DIVISION  
DEPARTMENT OF HUMAN RESOURCES  
Vital Records Unit  
CERTIFICATE OF DEATH

88-019500

138-

State File Number

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| 1 DECEDENT'S NAME<br><u>Lila</u>                                                                                                                                      |  | 2 SEX<br><u>Female</u>                                                                                                                                       |  | 3 DATE OF DEATH (Month, Day, Year)<br><u>October 18, 1988</u>                                                        |  |
| 4 SOCIAL SECURITY NUMBER<br><u>542-18-2795</u>                                                                                                                        |  | 5 AGE - Last Birthday (Years)<br><u>66</u>                                                                                                                   |  | 6 BIRTHPLACE (City and State or Foreign Country)<br><u>Montana</u>                                                   |  |
| 7 WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                      |  | 8 PLACE OF DEATH (Check only one)<br><input type="checkbox"/> Hospital <input type="checkbox"/> Home <input type="checkbox"/> Other (Specify)<br><u>Home</u> |  | 9 DATE OF BIRTH (Month, Day, Year)<br><u>January 21, 1922</u>                                                        |  |
| 10 FACILITY NAME (If not residence, give street and number)<br><u>H C 30, Box 1304</u>                                                                                |  | 11 CITY, TOWN, OR LOCATION OF DEATH<br><u>Chiloquin</u>                                                                                                      |  | 12 COUNTY OF DEATH<br><u>Klamath</u>                                                                                 |  |
| 13 DECEASED'S USUAL OCCUPATION<br><u>English Teacher</u>                                                                                                              |  | 14 KIND OF BUSINESS/INDUSTRY<br><u>Public Education</u>                                                                                                      |  | 15 MARITAL STATUS - Married (If Married, indicate date of death)<br><u>Married</u>                                   |  |
| 16 RESIDENCE - STATE<br><u>Oregon</u>                                                                                                                                 |  | 17 CITY, TOWN, OR LOCATION<br><u>Chiloquin</u>                                                                                                               |  | 18 STREET AND NUMBER<br><u>H C 30, Box 1304</u>                                                                      |  |
| 19 RACE<br><u>White</u>                                                                                                                                               |  | 20 DECEASED'S EDUCATION<br>(Specify only highest grade completed)<br><u>Elementary/Secondary (10-12)</u>                                                     |  | 21 SPOUSE (If Married, indicate date of death)<br><u>Lloyd C.</u>                                                    |  |
| 22 FATHER - NAME<br><u>Fred - Fuchner</u>                                                                                                                             |  | 23 MOTHER - NAME<br><u>Isabelle - Munge</u>                                                                                                                  |  | 24 DECEASED'S EDUCATION<br>(Specify only highest grade completed)<br><u>Elementary/Secondary (10-12)</u>             |  |
| 25 METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Other (Specify)<br><u>Burial</u>   |  | 26 PLACE OF DISPOSITION (Name of cemetery, crematorium, or other place)<br><u>Klamath Memorial Park</u>                                                      |  | 27 LOCATION - City or Town, State<br><u>Klamath Falls, Oregon</u>                                                    |  |
| 28 SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><u>Monie Reid</u>                                                                                |  | 29 LICENSE NUMBER (If license)<br><u>3329</u>                                                                                                                |  | 30 NAME, ADDRESS AND ZIP OF FACILITY<br><u>O'Hair's Funeral Chapel, 97601<br/>515 Pine St., Klamath Falls, Ore.</u>  |  |
| 31 TIME OF DEATH<br><u>2:30 A.</u>                                                                                                                                    |  | 32 WAS MEDICAL EXAMINER NOTIFIED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                     |  | 33 DATE OF DEATH (Month, Day, Year)<br><u>October 18, 1988</u>                                                       |  |
| 34 NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (If not a physician)<br><u>F. Geoffrey Marx, M.D., 2614 Clover Street, Klamath Falls, Oregon 97601</u> |  | 35 NAME OF ATTESTING PHYSICIAN (If other than certifier)<br><u>F. Geoffrey Marx, M.D.</u>                                                                    |  | 36 DATE OF ATTESTATION (Month, Day, Year)<br><u>October 18, 1988</u>                                                 |  |
| 37 IMMEDIATE CAUSE OF DEATH (If not a cause of death, specify the cause of death)<br><u>Heart Failure</u>                                                             |  | 38 UNDERLYING CAUSE OF DEATH (If not a cause of death, specify the cause of death)<br><u>Arteriosclerotic Heart Disease</u>                                  |  | 39 OTHER SIGNIFICANT CONDITIONS (If not a cause of death, specify the cause of death)<br><u>Dementia, Arrhythmia</u> |  |
| 40 SEX OF DECEASED<br><input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                        |  | 41 RACE OF DECEASED<br><input checked="" type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Other (Specify)                     |  | 42 DATE OF DEATH (Month, Day, Year)<br><u>October 18, 1988</u>                                                       |  |
| 43 SIGNATURE OF REGISTRAR<br><u>Max Kennedy</u>                                                                                                                       |  | 44 DATE OF DEATH (Month, Day, Year)<br><u>OCT 20 1988</u>                                                                                                    |  | 45 SIGNATURE OF REGISTRAR<br><u>Edward J. Johnson</u>                                                                |  |

ORIGINAL - VITAL STATISTICS COPY

Return: Mountain Title Company - File # 21845

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON STATE HEALTH DIVISION.

DATE ISSUED JAN 10 1991

EDWARD J. JOHNSON II  
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 14th day of Jan. A.D., 19 91 at 9:49 o'clock AM., and duly recorded in Vol. M91 of Deeds on Page 807.

Evelyn Biehn County Clerk  
By Debra Mulendore

FEE \$8.00