

24747

## MIDSTATE ELECTRIC COOPERATIVE

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## MEMORANDUM OF CONTRACT FOR LINE EXTENSION

Account #8042

PARTIES: MIDSTATE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op", and

Butch Crume

, hereinafter called Consumer

## RECITALS

WHEREAS the parties have entered into an AGREEMENT FOR THE EXTENSION OF LINES dated

August 22

, 19 90, to provide electric service to real property described as:Sec 17 Twp 28 Range 8 EWM Portion: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ ; &amp;

WHEREAS the consideration of this Agreement is the ESTIMATED SUM OF \$ 898.94 ; &THEREFORE it is agreed this MEMORANDUM will be recorded in Klamath County & will be a binding lien on the land described above until fully paid.DATED THIS 30<sup>th</sup> DAY OF Aug 19 90 X Butch Crume

P.O. Box 189

Chemult, OR 97731

MAILING ADDRESS

CITY

STATE

ZIP CODE

## FOR MIDSTATE USE ONLY

STATE OF OREGON )

COUNTY OF DESCHUTES )

Integrity  
MIDSTATE ELECTRIC COOPERATIVEPersonally appeared before me, J. M. HAGER  
acting as a representative for MIDSTATE ELECTRIC COOPERATIVE,  
INC., A Corporation & that the instrument was signed & sealed  
in behalf of Corporation by authority of its Board of  
Directors. BEFORE ME:Barbara A. Martin  
Notary Public for OregonMy Commission expires: 6/10/92Return: Midstate Electric Coop. Inc.  
P.O. Box 127  
LaPine, Or. 97739STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

on this 14th day of Jan A.D., 19 91  
at 11:04 o'clock AM and duly recorded  
in Vol. M91 of Deeds Page 840

Evelyn Biehn County Clerk

By Barbara A. Martin

Fee, \$8.00

Deputy.

CONTRACT-3