

24791

MTC #24886-N

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KNOW ALL MEN BY THESE PRESENTS, That I, Lester H. Hubbard, Sr.

do hereby make, constitute and appoint Glennice A. Hubbard have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

The North 40 feet of the South 80 feet of Lots 702 and 703 in Block 104, MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

With all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated January 11, 1991

Lester H. Hubbard, Sr.

NEVADA

STATE OF NEVADA

County of Clark

Personally appeared the above named Lester H. Hubbard, Sr.

MICKEY L. JONES

Notary Public - State of Nevada

Appointment Recorded in Churchill County

COMMISSION EXPIRES APR. 5, 1994

Before me:

Mickey L. Jones

Notary Public for Nevada

My commission expires

4-5-94

POWER OF ATTORNEY

TO

Hubbard

1400 Radcliff
Reno, NV 89502

AFTER RECORDING RETURN TO

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$8.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 14th day of Jan., 1991, at 2:05 o'clock P.M., and recorded in book/reel/volume No. M91 on page 888 or as document/fee/file/instrument/microfilm No. 24791, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Richman County Clerk.

NAME

TITLE

By Debbie M. Mendenhall Deputy

91 JAN 14 PM 2 05

202 100

MOUNTAIN TITLE OF KLAMATH CO.

503 8820620

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