

25010

mtc 24891
COMPLETION NOTICE

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Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

SEE ATTACHED LEGAL DESCRIPTION SHOWN AS EXHIBIT "A"

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of Klamath, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 17th day of January, 19 91.

K2 CONSTRUCTION, INC.

Owner, Contract Purchaser or Mortgagee
By Ken Thiel Ken Thiel

P. O. Address 600 North Curtis, Suite 145
Boise, Idaho 83706

RETURN TO:
mtc
attn DN

STATE OF OREGON IDAHO }
County of ADA } ss.

I, Ken Thiel, being first duly sworn,
depose and say:

That on my behalf or as agent for K2 CONSTRUCTION, INC.

I did on the 17th day of January 19 91, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely *

such notice, face outward, and not more than feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

Subscribed and sworn to before me this

17th day of January, 19 91.

Blaine Winkle
Notary Public for Oregon Idaho

My commission expires: 8/94

* Here, insert manner of posting, such as: nailing, tacking, pasting, staking, laying, or whatever.

Record with recording officer within 5 days after posting
-ORS 87.045 (2)

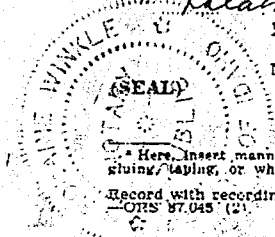
STATE OF OREGON }
County of _____ } ss.

I certify that the within instrument was received for record on the day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file number _____ Record of _____ of said County.

Witness my hand and seal of County affixed.

Title.

By _____ Deputy



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