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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation the 15th day of November 19.72, made and executed by George F. Crain and Lucille Crain, Husband & Wife, the mortgagor therein, to Klamath First Federal Savings and Loan Association, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath State of Oregon, book .M72 ... of Mortgages on Page .13303... on the ...16th... day

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this ... 22nd day of ... January 19 .91., at Klamath Falls, Oregon.

KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Secretary STATE OF OREGON County of Klamath

President, and he, the said Gerald V. Brown is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and James D. Bocchi and Gerald V. Brown acknowledged said instrument to be free

COF OF

STATE OF OREGON County of Klamath IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. wh (

Notary Public for Oregon My commission expires

I certify that the within instrument was received for record on the 22nd day of Jan...,19. 91., at . 3:04... o.clock . P.M., and recorded in book ... M91...., on page 1358..., Record of Mortgages for

Witness my hand and seal of County affixedEvelyn .Biehn ... County .Clerk...... County Clerk-Recorder

Fee \$8.00

By Rauline Mulindore

After recording please return to: Mr. 4 Mrs. George F. Crain SR BOX 108

copper center, ak.

99573